

«**Therefore the Lord Himself shall give you a sign**; behold, a virgin shall conceive in the womb and shall bring forth a Son and you shall call His name Emmanuel.» (Isaiah: 7/14)<sup>1</sup>

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«The Lord said: **As My servant Isaiah has walked** naked and barefoot three years, there shall be three years **for signs and wonders** to the Egyptians and Ethiopians;» (Isaiah: 20/3)

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«You shall be lifted up on men's shoulders and shall go forth in secret: you shall cover your face and shall not see the ground: **because I have made you a sign to the house of Israel.**»

«Say, **I am performing signs**: as I have done, ...» (Ezekiel: 12/6, 11)

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«**And Ezekiel shall be for a sign to you**: according to all that I have done shall you do when these things shall come; and you shall know that I am the Lord.»

«In that your mouth shall be opened to him that escapes; you shall speak and shall be no longer speechless: **and you shall be for a sign to them** and they shall know that I am the Lord.» (Ezekiel: 24/24, 27)

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«**Comfort me with a sign of [Your] goodness**; Let those who hate me see it and be **ashamed**; because You, O Lord, have helped me and comforted me.» (Psalms: 86 MT = 85 LXX/17)

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«Others put Him to the test and **asked from Him a sign from heaven.**» (Luke: 11/16)

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«**For just as Jonah became a sign to the Ninevites, the Son of Man will also be a sign to this generation**» (Luke: 11/30)

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«But immediately after the tribulation of those days, the sun will be darkened, the moon will not give its light, the stars will fall from the sky, the powers of the heavens will be shaken;

And then **the sign of the Son of Man will appear in the sky** (Or "in heaven"). All the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven (Or "the sky") with power and much glory.» (Matthew: 24/29, 30)

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«**And a great sign was seen in heaven**: a woman (Church, r.n.) clothed with the sun! The moon was under her feet and on her head was a crown of twelve stars.»

«**Another sign was seen in heaven**. Behold, a great red dragon, having seven heads and ten horns, and on his heads seven crowns.» (Apoc: 12/1, 3.)

## The sign of the Son of Man

*Selection of texts from the Word of God<sup>2</sup> on this subject*

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<sup>1</sup> The Eastern Orthodox Bible - EOB

<sup>2</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, Translated by I.A., re-dactor note.

... Stand up on the foundation of faith; stand up now as well, for I am coming now to you and I am telling you about the beginning of visible thing, because I said that I would bring out this well of honey, this beginning of visible light, for the day of glory is coming, child of this glory. I said that we would work to draw out the cross and fix it on the top of the cornerstone for the crowds **to know the work of the sign of the Son of Man, Who will appear on the clouds after this sign**, for the Son of Man is going to work visibly then to gather in the garden of His appearance all His elected from the margins of the heaven to the other margins. Truly, truly I am speaking now too that this generation will not pass and this work, brought by the word, will be fulfilled. In addition, about that day and hour, behold My child, only the Father knows, and the Father is in the Son and the Son is together with the Father in all those who, by the Spirit, cry: "*Abba, Father!*" **Behold a mystery, sealed and unsealed in this time!** Blessed is that servant whom, the Father and the Son find working and believing so; most assuredly I tell you that he will be set over all things. However, for those who deny this truth, the Lord will come when they don't expect it and will take their ministry and appoint their portion with the hypocrites; there is where the weeping and the grinding of teeth will be.

I will write your name on this stone and I will write the names of My elect, but I also want to write the name of the anointed one, (*King Michael, r.n.*), who is from Me, on this stone. Have wisdom from Me, for wisdom is My daughter, which came forth from Me before all that had been done by word. I have given word to My servants through whom I come with the word, and I work by word, from those that are spoken and to those that are fulfilled by word, but I want to see working with faith those who come that I may complete the mystery of these testimonies, as the day of testimonies is coming, My child; it is coming and then we will come under its rest; we will come first, those who will have worked this work, and then it will be for us to call under this vineyard all those who dwell in our heavens, **for in the heaven of the hearts of the faithful dwell the many multitudes** that are to be nourished and healed from the fruits and leaves of the foretold planting, and they will take life by this new stone. But behold, we have to make an enrollment, that this may be known on earth and that it may remain as a testimony, for its testimony will work in such a way that we may be able to lift up this stone then and **to fix on its top the sign of the Son of Man**, and then the angelic song may be heard on earth and so that we may sing like angels: «*Blessed is He Who comes again in the name of the Lord!*», for I am the Alpha and the Omega. Amen.

Excerpt from the Word of God to his chosen, Irineu, from [04-06-1991](#).

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The heaven leaps with joy when it sees that there is still living faith on earth and light of Holy Spirit over the sons and daughters who wait for the kingdom of God. This stone, coming down from heaven by the word, **I am this stone**; I and those who have believed in the time of the accomplishments written for this time. This blessed manger is hidden from the meanings of those who are not clothed with the light of the wisdom, clean and not mixed with those from the world.

**Here is why I put this sign over My Romania.** I placed this manger of heavenly word so that the man may come back to Me, to bring the faithful one to the condition that I left over My few people when I went to take My place from where I came down when I took a human body, seen by God and seen among people. Then I came into the world, but the world did not know Me, My loved ones. And look, the Lord is doing a great work, but the world cannot understand it, and if it cannot, come My loved ones, come, for We are in you and you are in Us. Let us make man understand this heavenly time. It is written that those things that were once

they will be again, and it is written again that I will come and I will fulfill. But with you I am not as I am for the world, for you let yourselves be worked out by Me, you let with Me and knew that I am, and I have not stopped this work since I started it in Romania, for I came to My Romania to prepare for it a clean and white robe, for I want to fulfill with her that Scripture which says: *«And I saw those who overcame the beast and its image and its mark, standing on the sea of glass, having the harps of God. And I saw a great multitude, from every nation and languages and tribes, standing before the throne of the Lamb, clothed with white robes, and singing the new song of Moses, of those redeemed from bondage»*. And this Scripture I want to bring off in Romania and all will understand on that day the words of John, the Evangelist, who wrote this way: *«Behold God's tabernacle is among people and he will dwell with them, and they will be his people and God himself will walk with them and every tear will be wiped off»*.

Excerpt from God's Word to Gheorghe Zamfir, from [22-02-1992](#).

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The day to take into account the workers of My vineyard is coming, and I will ask for their fruit, and I will ask for their harvest, fruit and talent, and on that day, they will be empty-handed before Me, and you will be prepared to give My vineyard into your account; however, I will stay with you at the table and serve you as you also stay today in My name before My word. I will fulfill the Scriptures of today with you, people of the Lord, **and I will give a sign to the unbelievers**, but I tell you that I have already given them, and **they did not even look at you, and if they looked, they did not recognize you; who do you belong to, people of the Lord**, as I have stayed with you under the bushel until today, but I come out with you, sons, and **you will be signs among the nations of the earth**.

Excerpt from the Word of God at the Feast of the Assumption, from [28-08-1994](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**Behold, the time by now has spun and its spinning came to an end**, for you, sons, are called a new beginning in heaven, as it was the promise in the Scriptures about the New Passover that the Lord establishes in His kingdom, **as here is a heavenly kingdom. The heavenly kingdom means there where all eat the Lord's Passover. Youth without old age and life without death is there where every day the Lord's Passover is eaten with holiness**. This mystery is awful for the evil spirit of life without death, as **the life without death is the Lord, Jesus Christ, without end in the man**. And be careful, My children, to look well resurrected through this everlasting Passover of the celebration of the Lamb of God, **as you overcame by the Blood of God's Lamb**. You should not be from the earth, for the mystery that comprises you is great. **You are the sign of God through the times, and take this sign to all the margins, for the Lord's judgment is written by God to all the margins**. Amen.

Excerpt from the Word of God at the feast of the Holy Virginia, from [14-12-1994](#)

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**My people do not forget that you are a witness over time, that you are a sign that stirs up opposition over the people without the Holy Spirit**. Israel, Israel, the Holy Spirit Who proceeds from the Father, gathered you together on the hill full of testimonies. Here I am again in My village with My people, in the village of My word. This village will be called the village of the Word of God and will bear My name.

Excerpt from the Word of God at the Feast of the Descending of the Holy Spirit, from [11-06-1995](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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My people, this work of the word from heaven is My cross that I gave it to you to carry through the world, sons. **It is the sign of the Son of Man, who was to appear before its visible coming. The cross is the life of Christ, carried by man; it is Christ's face, taken out of the man, and this word and His face are My cross, carried by you.** That is why this new announcement, this carried cross, is a folly for those who stay in the spirit of carelessness of this age, but for you it is the power of God. Behold, My word proves the folly of the wisdom of this age, as because the wisdom of God did not make the man to know God by wisdom, that is why God wanted to save the one who believe through the proclaiming of the cross, as it is written: *«The Jews ask for signs, Greeks seek after wisdom, but those that are faithful preach the Christ crucified, Who is a stumbling block for the Jews and foolishness for the Gentiles, but to those who are called from among them, is Christ, the power and wisdom of God».* This is the hidden wisdom of God. He lifts up those that are low, those that are not, to destroy those that are, so that nobody may become haughty before God, and he who boasts, let him boast in the Lord. Amen.

I embrace you with great love; I and all My saints. My love is with you and I comfort you and bless you, so that you may be My joy, My people. My peace is with you; strengthen yourself from the spirit of My peace. The word is the peace from heaven and from earth. **My word is My glory into your midst, and I glorify Myself in it before you. The Father, the Son and the Holy Spirit bless you, Israel.** You should be faithful, son, as I work by your faith, and I glorify Myself before you by the word. The word is God. Peace to you, the Lord's people, as God is One: the Father, the Son and the Holy Spirit. Amen, amen, amen. (See the selection topic: „*The glory of God*<sup>3</sup>”, r.n.)

Excerpt from the Word of God at the Feast of the Assumption, from [28-08-1996](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I said to the nations of the earth that you are My people; **I said that I am your God; I said that the voice of My word is God's glory into your midst, it is My sign before My coming, it is the cross of My glory, which is coming before Me,** it is My life over your life, for I have come and chosen you from among the nations to put upon you the being of My word, the fulfilling of My word. To Me everything is possible, and I have added that everything is possible to him who believes in Me and in My word. My word feeds you, it grows you, and it fills you with its being, My people. I taught My people Israel through My Spirit in the prophets, but they loved themselves very much and did not stand before Me to have Me as their God and thus they brought Me out of its things. When I tried to make place with My kingdom in it, I chose prophets out of it from Me and I told them: *«Go, but on the ways of the Gentiles do not go and do not enter the cities of the Samaritans; rather go to the lost sheep; go to Israel that lost its way»*, for the Gentiles and Samaritans believed in God; they believed in the One Who

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<sup>3</sup> You can also see on: <https://jumpshare.com/v/U6hxX4NPO8cmgYEphWnA>  
<https://joom.ag/p74a>  
<https://www.scribd.com/document/394547073/The-Word-of-God-about-the-glory-of-the-God>  
<http://www.authorstream.com/Presentation/billydeana-3631631-word-god-glory/>  
<https://archive.org/details/TheWordOfGodAboutTheGloryOfTheGod>  
<https://drive.google.com/open?id=1uHcpFjPmjMtWvzxXwBkG60Dyek6mW8X>  
<https://app.box.com/s/njwjxq7dgznu5dp716tqsqkuj413nrg>  
<http://www.mediafire.com/file/v7v1fkf6dkz6k4d>

was to come, but Israel did not believe in anything, it did not want anything. The Samaritans were hated by the Jews, but they believed in the One Who was to come from the Father, and when I came, they welcomed Me, they met Me to take Me in their home, not like the Jews, who took Me out of their home. You should receive Me, My people as the Samaritans received Me, son, and you should bring My word into being, as I also bring all My promises into being if you give being to My word.

**My word is milk and honey from heaven**<sup>4</sup>. You shall eat My word with sweetness; you should spread it on bread like jam and you should eat and grow sweetly, oh, Israel child, so that I may become sweet with you, dear son. The Jews gave Me sour wine mixed with gall even at My most difficult moment, but you, Israel of today, become sweet for Me and give Me to drink of your water, give Me fresh water, give Me, My people, give Me, and be alert in your work, for idleness is sin of death, My people. You shall not stay in this death, for I will come soon, and I want to find you working at My coming, for I work My coming with you.

Verginica prays to Me and says, “Lord, increase the faith of Israel!” Oh, Israel, Israel, why do you believe that I asked Myself then when I spoke about My coming? For I said this: **«When the Son of Man comes, will He find faith on earth?»** (Luke: 18/8) Oh, I will no longer find faith on earth, but I will find with you, My people, for I have taken you from the world that you may no longer be from the world and that you may be born from above, to be from Me, not of the world, to be able to increase your faith in Me, My people.

It is a feast in you, My people. **I have set you as a sign before Me and I wrote My name on your head and I sealed you with a heavenly seal and I know you by My anointed ones, who stand before Me for you**, as you can be My people through the gates, for this is the godly order. I come to you through the gates. And this is how you are supposed to come in to Me too, through the gates, My people, through the gates, son, for he who climbs over the gates, that one is a spirit of Lucifer; he is not a spirit of sheep in the new fold of new Jerusalem, coming from Me upon you. That is why I have always told you: stay within the spirit of obedience, My people, and go, son, go with a guide before you, for when the evil spirit sees the guide set by Me, the evil spirit flees from My order, and if you do not follow the guide, then the evil spirit comes and spoils your knowledge, and you become like Lucifer and you do not know what you do, for it is written: **«If you do not know, then you do not have sin»**. However, I tell you this lest you may commit sin, and keep away from the disorder about it is written in the Scriptures and in My fresh word upon you, for disorder is not good, son.

The Holy Spirit is a teacher upon you so that the Holy Spirit may teach you, My people, as it is written: **«And they will be taught by God»**. I have someone from your gates, (*gates - those by whom the Lord speaks, the Lord comes as word, r.n.*) who, from childhood, keep saying to Me this: “Oh, Lord, let me not be in my mind and in my heart, but You, Lord, be with Your will in me, and when You see Your growing less in me, take me out of my will with Your will and make me used to be Your will, Lord, for my will is to be Your will, Your will before You.” Oh, Solomon asked for wisdom from Me; another asked Me something else, another, again, asked for something else still, but it is a great thing when I hear that someone asks Me: “Lord, I want to be Your will before You, Lord.” Oh, blessed are you, little soul and heart, that

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<sup>4</sup> **«But I lifted up My hand against them in the wilderness once for all, that I would not bring them into the land which I gave them, a land flowing with milk and honey, it is sweeter than all lands»** (Ezekiel: 20/15)



say so, for **My will is the salvation of the human people**. My will in man is a great wonder. Such a man is a miracle worked by Me for the man's salvation, for the salvation of the human kind. **My will is the good only, My will is good, My will is to prevail in man against the old man and to give birth to the new man in him, Christ, Me, to be born in man; this is My will in man and My love in man**. Blessed are the one who becomes My will to work it, for I work redemption from death and I become a way for the one who walks to find Me.

Israel, be My will, son. Be My will, for the world, son, is the will of the evil spirit. If you want to go into the world, then you become the will of the spirit of the world; however, you should not have a desire like that, son, but you should be My will so that I may be your will, and to be one in the other, I in you and you in Me, son from Israel. Israel, Israel, do no longer be attracted to your wills, son. I will come visibly and I want to find you as My will, My people. Grow, son, grow within My will and pray saying: **"Your will may be done, Lord, as in heaven so on earth and in me, Lord."** He who goes to his wills, that one does not know what life is; one like that does not know what it means to have life. It is My will above you, My people. Let Me come in you with it, son. My will is that you should not have other gods besides Me. My will is that you should not be your own god, but I to be your God in everything that I ask you from Me upon you. He who listens, that one does My will. You should be My will, son Israel, as I have called you, with My name, so that I may know that you do My will. **My life and the sign of My life you should carry before Me**, so that I may also come before you, and that we may meet each other before all the nations of the earth, for we wait for each other, loved Israel, I wait for you and you wait for Me, My people. Oh, blessed is the faithful one in Israel, as that one is My will before Me.

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-1996](#).

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Oh, Verginica, all My words that are pronounced by Me from you come true, a wedding of new age on the earth, a new heaven and a new earth into your people, news over the earth, the Gospel proclaimed from one margin to another so that I may come visibly, Verginica; a preached the Gospel, the sign of the Son of Man, the Word, the sign before My coming, My cross, My life in the Christian, My people, My cross, easy to be carried from place to place. And I will reveal more and more My glory and the glory of My word with My people, and all the nations of the earth will cry, seeing the Son of Man coming with the clouds of the heaven with great power and much glory, for behold, I sent My angels with My people, with a great trumpet sound, and at My trumpet call, I will bring together those that are My elected from the four winds, from one margin of the heavens to other margins, as I said through the Scriptures. Behold **«The preaching of the cross is foolishness for those that are perishing, but to those that are saved is the power of God»**, as it is written. The wedding of new age is coming true, the wedding of the Son of the King, and those that are holy will be holier still and they will be whitened and cleansed, and those that are wise will be like the stars of the sky. Amen. And you, Verginica, My last trumpet, rejoice, for all that are proclaimed by Me from you come true, and My people born of you gives birth to sons for God, for My word in its midst gives birth; it gives birth to sons. The one, who is being born in His manger, brings forth sons, and those who are born will be written into the Book of Life and the uprooted people from you – for you are the root – and the people who pulled itself out may know and hear that for any word said in vain, I, the Lord, will call it into account. I, the One Who stood as word in Israel, will stand with this word face to face with those that are uprooted from the root, from you, Verginica, and from

your sons. You are the root, and your sons of today are the branches, your branches, Verginica, and «*the branches grow up and run over the walls*», as it is written into the Scriptures.

Excerpt from the Word of God, at the synod of St. John, the Baptizer, from [20-01-1997](#)

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Behold, son Jerusalem, My word with you lifts up many and it makes many fall at the same time. There has come the time for the lifting up of the many as it written. Those, who were not shepherds of sheep under the garment of shepherds, will fall down. I do not let Myself be deceived as man does. Behold, I see no sign of repentance at priests and bishops, nor do I see any humility in them, and My word works to the raise and to the fall of many. **I, therefore, go with you, for you are a sign, My people. I do not give any sign to those who are hypocrites; no other sign but My word and you as a sign** for I go with you over the earth and I bless many there where I am welcomed with faith, and I shake the dust off My feet as a testimony where I am not received with faith.

Excerpt from the Word of God at the Feast of the Lord's Meeting, from [15-02-1997](#).

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It is the feast of the Father and of the Son and of the Holy Spirit, for the Father testified from heaven about His Son on the earth, and the Holy Spirit confirmed the truth of the word spoken by the Father upon Me. In those days John was the Father's messenger to the people to preach My appearance into the midst of the people and that the people may believe in the Son of the Father and to be baptized with the water of the washing of the ancestral sin, and with the Holy Spirit, Who confessed the Father and the Son. And in these days, in the last days, I sent you among the people, you, My people, as one of My messengers, for **I made a sign of you on the earth, a sign before of My second coming on earth**, as John was a sign from the Father before My first appearance among the people.

**Go My people, a new sign into the midst of the people, for I spoke about you that you are and will be.** Go New Jerusalem, go and spread the grace of My word above the earth. Amen. Go My people, go, for I am the One Who is, and I embrace you with the power of My grace from all sides, for you are the little and protected one, and **you are My sign**, you are My messenger, as John was. Let all the nations hear this: **I am the Son of the Father Sabaoth and I am called the Word of God**, (*Apoc: 19/13, r.n.*) Who comes from heaven on earth in the midst of the Romanian people to be preached for His second coming in the body on earth. Amen.

Amen, amen, I say to you, My Romanian people: the time is coming, but it has already come, to appear as word into your midst, and then in the body on My second coming, as My Scriptures testified in the time of My body into the midst of the people of Israel, who denied Me, but I wait for it to come back to Me. Truly, truly I speak from heaven on earth: I am Word in the midst of the Romanian people. I come soon after this word. The one, who wants to come after Me, let him take his cross and follow Me. I come soon, soon and I will be with all those who follow Me and you, My wedding country, only for you to be according to My will, for you are the first. Those who do not believe into the truth of My word, they will not see It coming, for I will remove from My way the unfaithful one, the one who is stiff-necked, who does not look to see that I am with those who are faithful and clean.

In those days John was going before Me, and in these days you are going before Me, My faithful people. **The one who believes and is baptized in the river of life, which flows as**

**word from Me into your midst, that one will see the One Who comes the second time from heaven to earth.**

Go Jerusalem, and sprinkle the earth with the water and the grace of My word. Go My people, for I come and you go before Me to speak of My coming. Amen, amen, amen.

Excerpt from the Word of God, at the Feast of the Lord's Baptism, from [19-01-1998](#).

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I have become a feast in you, My people, and I will have the feast of My second coming come down in you on the earth, and you will be the people of My welcoming, **and I will make you a sign in the midst of the peoples**, as I made Israel in the time of the gentle and faithful Moses.

Keep in mind, My people, that the Lord your God is God in the heaven above and on the earth below and there is no one besides Him to do you well. Keep in mind, My people, that **you are the My sign before My great coming**, for it is written: *«After the distress of those days, the sun will be darkened, and the moon will no longer give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken, and then the sign of the Son of Man will appear in heaven. And then all the peoples of the earth will mourn and see the Son of Man coming on the clouds of heaven, with power and much glory»*. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord's welcome (Candlemas), from [15-02-1998](#)

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Speak son; speak to the people to leave their wicked deeds and to take God as their deed. Tell them from Me to do what I told the man to do. My people, tell the Romanian people to live its life in heaven as on earth, **for the Romanian country is the country of My second coming on the earth, and I do not want to find them eating and drinking, marrying and being given in marriage, reveling and going astray when I come. This country will be the country of the Christians who do the will of My Father, as I did. The land of the Romanians will be a land of saints and disciples; it will be a land of sons of God, who will live with God in their image and likeness, and it could not be otherwise in the country of My coming.**

My people, I keep telling to the Romanians to take after Me in clothing, eating, drinking and doing, as they will no longer be Romanians otherwise, for the name of Romanian is the name of the new Israel, the one after My likeness. I keep telling to the Romanians to keep in mind that I am the Lord, Jesus Christ, the Good and Righteous One, and that I have come as word to them, for them and for all the nations on the earth; and **I have been preparing the day of My coming by the word and I have been making it by the word, for I have been making them all by the word, from the beginning and until My coming in a glorified body.** On My first coming, My body was without glory, but now I am coming with My body full of visible glory and I will be standing into your midst, My people, and you **will be part of My glory**; and I will take you from glory to glory, as it is written into the Scriptures about those from My coming, who will be found near to Me. Take good care to be near to Me, Romanian Israel, for you are an interceder for the Romanian people.

Keep in mind My people and remember that I, the Lord Jesus Christ, always come to you and I become the word upon you and I call you My people. Amen. **I taught you to be an example and My sign into the middle of the people.** My care for you is great for you have to



be able and to will by My power and My will upon the earth. The antichrist confuses Me everywhere so that I may not choose the good ones from among the evil ones, but I press on putting to My right the ones that are pleased to Me. **He is seen everywhere with his bait**, and man let himself be enticed by what is seen. **He puts on the holy garment and creeps in everywhere**, but he does not do My will, and he is not a sheep, even if he has on him the skin of a sheep.

**My people, keep well in mind that the Antichrist does not do My will, and in this way, he is brought into the open and caught in its own hidden trap, and by this he was and is judged.** Amen.

Excerpt from the Word of God on the Sunday of the dreadful judgment remembrance, from [22-02-1998](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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My people, My people, you should always stay on the way of My love with you. You should always stay on the way of My coming to you, for you are My way from heaven to earth. And if I did not have you as My way, on what way should I come on My coming from now? **My people, you are My sign before My coming, as I made you a sign on the earth, and you are nothing else but My sign, in My image before My coming in word and image.** My people, you are My image. What is this word about? Oh, you carry Me in you, and you show Me to the people; you give to those who want to receive My image, as you do. **What is My image? My image is My life in man, in his thought, in his heart, in his soul, in his body and in his work.** My image is the love of man, the love of God. Amen. My people, you are the one who understood the mystery of My image, and that is why you live in it and you are included in it, and the one who is included in it does no longer need faith in Me, for that one is an accomplished man in Me and lives in Me and he is a son of God, being a son of resurrection. Amen.

A feast of saints has come down with Me into the garden of My word, for the heaven stays with you in a celebration and finds pleasure in you. **You are My sign before My coming. You are My image before My appearance.** You show Me to the people. You give to those who want to take My image in them, as you do. My people, you are the one who understood the mystery of My image in man and live in it and are comprised by it, for you were faithful to My coming and I gave you the white little stone that I wrote My new name on: the Word of God, and I wrote on you the name of God and the name of the citadel of God, of the New Jerusalem, which is coming down from heaven, from God and with God, and My new name: the Word of God. The people of the worldly church do not know, and neither do the people of the church in Romania know; they do not know to understand My word in the Scriptures for the time of My second time on the earth. They have written with their hand into the Scriptures for a long time and until My coming, (*"Thousands of years" instead of "a thousand and still nearly a thousand" years, r.n.*) and the world has been deceived by its own teachers who sit over it into My name.

Excerpt from the Word of God at the feast of the great saint martyr Gheorghe ([Saint George, r.n.](#)), from [06-05-1998](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, My new people, oh, dear God's sons! I sent My disciples of that time on to the earth to be witnesses of My resurrection, which followed after My crucifixion, and I made you into the disciples of My coming, and from your midst I give Myself over to the people as word, **for I made you into My sign on earth and in heaven, the sign before My coming in a body of**

**glory.** If I had not hidden from people's sight, My godhead would have been lost from the mind of the people. However, I hid with great glory, with great mystery, for great is My ascension.

Excerpt from the Word of God at the Feast of the Lord's ascension, from [28-05-1998](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Amen, amen I speak to you, sons anointed by My hand, by the spring, which has been flowing from My side for two thousand years: come and have breakfast! My word is bread and fish from Me; milk and honey in the wilderness without food; water from the rock, and an ever-flowing spring. Come and have breakfast! I, Myself, stand into your midst as on the shore. The world is an endless sea. All who are entangled with it will be sunken into it. But you are the escaping oasis, the shore of the sea. Soon, soon, the sea will no longer be, for it is written into the Scriptures: ***«I saw a new heaven and a new earth, for the first heaven and the first earth have passed away, and the sea is no longer more; and I saw the holy citadel, New Jerusalem, coming down out of heaven from God, made ready like a bride adorned for her husband». «I make them all new».*** Amen. And I say again: ***«It is finished!»***. Amen. And let him, who is thirsty, come and drink, and let him drink of the spring of the water of life. But the second death is with those who are coward and unfaithful, filthy, murderers, immoral, sorcerers and idolaters, and all sort of liars, fire and brimstone, burning into the lake of fire. **But behold the river and the water of life, as clear as crystal; and the tree of life grows on its bank.** (See the selection topic: „[This word is the river of life](#)<sup>5</sup>”, r.n.) Those who drink have their names written on their foreheads. These words are unfailing and true, and I, the Lord, have sent My angel to proclaim those that are to come, for I come soon, **and the word goes ahead of Me, the sign of the Son of Man, the people of the word of God**, which takes the demons out of the people, as it is written about those who are anointed and sent with authority: ***«They will cast out demons into My name, and speak with new languages; they will take up serpents and destroy death, and will wake up those that are not faithful and will strengthen them on their feet».***

Excerpt from the Word of God on the second Sunday after Passover, of saint apostle Thomas, from [18-04-1999](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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... — Oh, sons, all are written into the Scriptures, but the man pretends that he does not know them. This is how the man does with My word of today, that I, the Lord, write it on the earth by your own little hands. It is written into the Scriptures that ***«the unfaithful will be wiped out from the earth»***, but the man has got used to perishing and says that the law endures as long as the world is. Oh, the law is not this! This is not law, man. This is the reward of the sin, you, man that are used to perishing. Man, the man who came out of you is the reward of your sins; it is not law. Do you see what you call law? The sin you call law, as you put it as a law upon you to fulfill it. Fulfill it if you want, but you should know that I make the man from dust again, as I made him in the beginning; for the one that came out of you is your sin, and he is not a man. What shall I do to you if you wanted that the woman to be your woman? If you had remained Mine, the woman would have also remained Mine, and you would have remained God's man, as for this I created you. I did not create you to give you over to the sin, but rather I created you to make you fruitful and to get used to the work of the fruition, but if you turned

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<sup>5</sup> You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>  
<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>  
<https://jumpshare.com/v/SAS3pFFY1HngTjPvIBDA>  
[http://www.mediafire.com/download/76qazqw1o545idc/The\\_Word\\_of\\_God\\_about\\_the\\_river\\_of\\_life.pdf](http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf)  
[https://mega.nz/#!gA1jiZYA!XzORNxDAX-6\\_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU](https://mega.nz/#!gA1jiZYA!XzORNxDAX-6_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU)

the woman into your woman, you forgot about God and joined to your wife and you have no longer known the mystery of the body made by God, which says that the two are not two but one, together with God, as One is God, the Father, the Son and the Holy Spirit.

Now I have come on the earth as word of judgment on you, man. Oh, if only you repented of your own deed deepened in time! Oh, if only you wanted to be faithful and not unfaithful! Oh, you unfaithful man, who does not fulfill My word! Fulfill it, for I come down from heaven and I tell you this word. You are as old as seven thousand years, man. When you were in heaven, I was speaking with you and you were hearing Me. But after you came out of Paradise, because of your disobedience and sin, you gave God for you sin and listened to the voice of the sin. Oh, you hear and believe the voice of sin, but you do no longer hear My voice and do no longer believe it. Your ear is a gate for iniquity; your eyes the same; and likewise are your faith and wisdom, for you have changed the course of your wisdom once with your coming out of Paradise when you stood against your Creator. But I opened the gates of heaven, so that you may see and hear Me, for I have come after you with healing and I want to make out again your ear and eyes and all of your body. I stand into the door of My tent and I put a mark before you so that you may know Me. **My word is the sign.** It is a spring of living water in a ground without water. I am the word from heaven, by which I gave birth to children for Father, so that I may stay with them before you, wandering man without a path. Oh, when I created you from the dust, it was easy. Now you are flesh and blood, but these do not inherit the kingdom of the heavens, for they stand against life by their opposing spirit, because it is written: *«What is of the flesh is flesh, and it is flesh and blood»*. Oh, it is hard for Me to make you out again for you are My adversary as the devil is, but here is the word that I said to fulfill: **everything the man did on earth will come back against him. Everything the man did on earth is stones of memorial of the man's sins who became God's adversary on earth.**

I will show the man that I, the Lord, will create the man out of dust again, **for the resurrection of the dead will be the man's judgment, which turned the man into sin.** I made the man come back into the dust to make him ashamed and to know that everything he did is not, and to make him again and then to make him also of the dust, for there were and are people on the earth who let themselves with Me for the new creation of the man, and I will work out the man again with these, as I wanted to work with the first created man, and **I, the Lord, will speak My word by the mouth of those who let themselves be worked out by Me, and I will lift up the humankind out of the dust, to the judgment of the spirits which are opposing to God.** And I will be a righteous God and I will establish those that are righteous as heirs of the heaven and the earth, *«a new heaven and a new earth»*, as it is written into the Scriptures. Amen.

Excerpt from the Word of God on the fifth Sunday after Pentecost, from [04-07-1999](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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We are staying with the book open and we are writing into it for it is a heavenly day, sons. It is a day for My trumpet, a day like that when I, the Lord, came and took her near Me in heaven, for the time was hard. You remained behind her and the time was hard. You took to carry further My cross and the time was hard, and you were little, little sons. **Then I came and worked with power and made for you a place on earth with My cross, with My coming, and I made you the cross of My coming, a sign before the appearance of My glory coming with the saints and with the angels within a praised coming, and I have enveloped you within the work of Mystery as in a garment, and I, the Lord, became word above you and I**

set you to finish the book of My coming with the judgment for each work, the book of the judgment of the creature, the book of the renewal of creation. (See the selection topic: „[The fearful judgment](#)<sup>6</sup>”, r.n.)

Excerpt from the Word of God at the feast of the Holy Virginia, from [14-12-1999](#).

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Oh, I look down on earth and sigh with mourning. I look over the places where I came two thousand years ago as an infant by the Virgin, as it was written by the prophets that I have to come. When I came at that time, the rulers of the earth persecuted Me, and all looked out for Me so that they may not lose their glory because of My glory. The same is today, and here, I look upon the place where I was born two thousand years ago. People of standing have gathered together and increase their own glory and give gifts and names to one another saying to one another that they got together for the anniversary of My birth in Bethlehem. **They are glad and I sigh in heaven with the Father and the saints, for there it is not about My glory, and people use Me for the glory of their own name and do nothing but pave the way for the antichrist's enthronement everywhere I worked and left My marks as a witness against those who used God's name for their human glory.** (See the selection topic: „[The antichrist and the apocalyptic beast](#)<sup>7</sup>”, r.n.) Here, after two thousand years, I am good for the man of nowadays only for his glory, but not for Mine. I do not rejoice over this kind of celebrations; **rather I rejoice over the celebration of My coming with those who love Me with their holy life, and spend time and rejoice with them.** Now the angel stands ready to blow into the light of the great people's delights that make a name for themselves among people, lifting themselves up with a human glory, a glory that passes away like grass.

**Here is the lie.** It spreads out from margins to margins. Here it is: «*The woman sitting on a scarlet-colored beast, full of blasphemous names, having seven heads and ten horns, with a cup full of abominations and impurities of her sexual immoralities and on her forehead a secret name was written: Babylon the Great, the mother of the prostitutes and of the abominations of the earth, drunken with the blood of the saints and with My martyrs. And she will come out from the abyss and will go to destruction for all are finished*», and so it is written. The voice of My angel has always been crying: «*Get out of it My people lest you share in her sins and receive of her beatings*». Her sins got to heaven and we will give her back as she gave to us; we will give her a double portion. We will pour out twice as much in the cup which she poured out for us. She is an empress and I am her Judge. The kings of the earth who made her will, shall beat their chest saying: “*Woe to her!*” and heaven will rejoice and the saints, the apostles and prophets will see My righteousness on their side, as it is written in the Scriptures. Amen.

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<sup>6</sup> You can also see on: <https://app.box.com/s/hj1mrtqgsg8ac0vbfz2o>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMF9hM1dRdmptTHc>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/)  
[http://www.mediafire.com/download/eishkm0qer6fzy9/The\\_Word\\_of\\_God\\_about\\_the\\_fearful\\_judgment.pdf](http://www.mediafire.com/download/eishkm0qer6fzy9/The_Word_of_God_about_the_fearful_judgment.pdf)

<https://mega.nz/#!NUIVDCjL!cdtoDY1DoBSHO6ZRdl4u6ssvvxUq03rw26GLS3SD9e8>

<sup>7</sup> You can also see on: <https://app.box.com/s/jaqpi2v4s5xxwf7kxh38>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsVUQzUS1tUHctZmM/edit>  
<https://docs.zoho.com/file/1d772b93b7b8892424396854c92571fc326af>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-antichrist-and-the-apocalyptic-beast/](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-antichrist-and-the-apocalyptic-beast/)  
<https://app.box.com/s/jaqpi2v4s5xxwf7kxh38>

The great people of the earth got together to keep a feasting for My birthday in Bethlehem, but after two thousand years since My birth among people, **here, I am coming again, and do not find any holy man on earth, a man to celebrate Me, the Holy One. That is why I have been hiding Myself and working secretly** and preparing My coming in glory on earth against lying which wants to become a christ for man, a false christ, who deceives everyone by his coming, great and small, rich and poor, slaves and free, kings and soldiers, baptized and not baptized, for a lie is a lie, like man. But I sound the word, so that My coming may be heard and here they are all, for they are hiding into the caves and rocks for fear of My coming as it is written in the Scriptures about My coming.

I am being born a word in My manger from the middle of Romania, the country of the brightness, the place of My returning after two thousand years, the place of the new birth of the world. I will renew all My creation and the man for I said: «**I make them all new**». Amen. All the great are caught into the trap of their greatness and no one is with My greatness, with the greatness of My saints, and he, who is not holy, will no longer be. Amen. I make everything new, as at the beginning of the creation. The breath of My mouth gives birth as in the beginning, for it is written about Me: «**He said and it was made**». Amen. I work mysteriously as two thousand years ago. I gave the Virgin to be engaged in order to be protected from death, for in Israel, the immoral had to be killed with stones. Who was to understand the mystery of My birth from the Virgin? No one understands it even today, for if they understood, they would be frightened of My birth from the Virgin, whose virginity was not spoiled by the birth. The man goes to church and sings saying: „*Rejoice, you Mother, forever a Virgin!*”, but the man does not thrill with this mystery and stays still in his sins but he is judged by My birth from the Virgin and from the Mother forever a Virgin. I came from heaven on the earth to forgive the man and to raise him for the heaven but the man does not repent. Oh, he, who does no longer sin, is the one who repented of his sins by his union with Me, becoming one flesh with Me. The man does not repent otherwise.

Excerpt from the Word of God at the feast of Nativity, from [07-01-2000](#). (25.12.1999 Old style / after the Julian calendar<sup>8</sup>) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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The wise man ask a question: „*How can God speak so much?*” Oh, if the people spoiled all My works to make theirs, should I, the Lord, really not get up like the Creator that I am and work?

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<sup>8</sup> [Old Style \(O.S.\) and New Style \(N.S.\)](#) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](#)” [Julian Calendar](#), ([http://en.wikipedia.org/wiki/Revised\\_Julian\\_calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... **and he shall wear out the saints of the Most High and he shall think to change the times and the law...**» (Daniel 7/25), r.n.



**I has stayed for two days in the grave and I arose the third day** and got up and worked and founded My kingdom on the earth. If the man would spoil it and he does spoil it always, shall I really not rise as a Creator that I am and work it back to its place? Has the time really not come yet to put back to its place My kingdom built two thousand years ago? I say again: **I have stayed for two thousand years waiting for the creature's resurrection that I died for, and the third thousand years is the day of the resurrection, the Lord's Day. Amen.** (See the selection topic: „[The kingdom of one thousand years](#)<sup>9</sup>”, r.n.)

**Here is the mystery about the ages, for with God a day is as a thousand years. This mystery is no longer hidden, for a day before Me is as a thousand years, and a thousand years as one day,** and I do not delay with My promise, but I was long enduring according to the man's estimation, for I wanted that every man should come to repentance. I gave time to the man, but the man has departed from the beginning and came to the end, for he went forward instead of coming back to Me and waiting for the resurrection. Here is why I, the Lord, speak so much, that it seems to the man that it is not I who speaks.

**I have kept silence for two thousand years as in the grave, and the resurrection is in the third thousand years, and I am the beginning of the resurrection,** as it is written about Me and about the resurrection in the Scriptures. **Two thousand years are as the two days in which I stayed hidden into the grave, and the third thousand years is as the third day in which I arose and showed Myself to the people.** This is the mystery of My long and endless speaking, for I, the Lord, breathed and spoke upon the earth, and My word arose and gave life to those from the graves, as it is written into My word of two thousand years: «*The hour, when the dead from the graves will hear the voice of God's son, is coming, and those that will hear will arise*». (See the selection topic: „[The dead hear My voice](#)<sup>10</sup>”, r.n.) This is the mystery of My word and of My voice from these days, and those that hear it arise to incorruptibility and clothe in immortality for meeting with Me, for I come with the heavenly wedding on the earth, with the true mystery of the wedding, the mystery that the man has closed on the earth under the sin for so many thousand years calling it mystery and comparing it to the true mystery of the wedding. The wedding is the salvation which is paid with life and the wedding means nothing else. (See the selection topic: „[The Wedding of the Lamb](#)<sup>11</sup>”, r.n.)

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<sup>9</sup> You can also see on: <https://jumpshare.com/v/nbGkXVLJL5MiJgnCoCDS>  
<http://www.authorstream.com/Presentation/billydeana-3827678-word-god-kingdom-one-thousand-years/>  
<https://archive.org/details/TheWordOfGodAboutTheKingdomOfOneThousandYears>  
<https://www.scribd.com/document/410655054/The-Word-of-God-about-the-kingdom-of-one-thousand-years>

[https://drive.google.com/open?id=1rA\\_Vz22RO0eLgIECj3ajiSJopq6OpdwW](https://drive.google.com/open?id=1rA_Vz22RO0eLgIECj3ajiSJopq6OpdwW)  
<https://app.box.com/s/gr3ikbcgxm4c69x8rck3tu99v9dozalb>  
<http://www.mediafire.com/file/avplqbui3ixc9x1>  
[https://www.4shared.com/office/uNUIX2E6gm/The\\_Word\\_of\\_God\\_about\\_the\\_king.html](https://www.4shared.com/office/uNUIX2E6gm/The_Word_of_God_about_the_king.html)

<sup>10</sup> You can also see on: <https://app.box.com/s/9v2v9x59lek7yzflhdi9>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsLVVBNmxyMGFKSU0/edit>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/)  
[http://www.mediafire.com/view/bfrkde9nkj1ffvr/The\\_second\\_coming\\_of\\_Jesus\\_Christ\\_-\\_The\\_dead\\_hear\\_My\\_voice.pdf](http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-_The_dead_hear_My_voice.pdf)

<sup>11</sup> You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>  
<https://app.box.com/s/2x0niuixc4wau18tajpqafm4hpstwi9i>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>  
[http://www.mediafire.com/view/fuj2wfrbr75mwey/The\\_Word\\_of\\_God\\_about\\_the\\_wedding\\_of\\_the\\_Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf)

**I am, and the day of the resurrection is with Me, and the word of life comes out of My mouth. I stayed two days into the grave and the third day I arose and established My kingdom. And I have stayed two thousand years waiting, and the third thousand years is the Lord's Day. Amen, amen, amen.**

Excerpt from the Word of God at the feast of the St. Anthony the Great, from [30-01-2000](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I came from the Father to shepherd the sheep; I came to bring them together and to graze them. **I call out the trumpet, for this is written that I should do. This word is the trumpet that I call out, and I call out to be heard, and it is heard,** (*See the selection topic: „[The apocalyptic trumpets](#)<sup>12</sup>”, r.n.*) but those that are Jews in their hearts and mind call Me „the demon”, and say that I am the one who blasphemes, and call Me „the man”, for they are crucifying Jews. Oh, it is not the man, for I said that the man cannot be shepherd; he cannot be teacher, for I am the Teacher, not the man. But where should the man have wisdom from so that he may understand by it, if he is righteous every moment and does not shake to humiliate and then to remain in humility? The man cannot be shepherd, for the Shepherd is the One Who is crucified for the life of the sheep. I am everywhere with the crucified to have mercy on the sheep. There is no place on the earth that I may not be crucified every moment by every man. I stay crucified everywhere and the man is doing his will everywhere. Nowhere can I come down from the cross to dine with the man in a day of rest, for the man is taught to be free, and I, crucified. The man takes off My eyes with his sacrifices for Me, but I want mercy; for I am the sacrifice and not the man's sacrifice is sacrifice. **The man goes to Jerusalem instead of doing My will upon him wherever he is, so that I may come to him and rejoice over him. But he goes to Jerusalem and he goes there in vain, for he does not touch the spirit and the truth by this going to Jerusalem.** The man goes to other parts to find Me, but he goes nowhere in order to do My will. No one spends his wealth to do My will, but he spends it to see where I passed by, and that is all; where I worked and that is all, **and then he boasts that he found My steps and that he walked in My footsteps.**

I make you an example of obedience, an example of obedience by the gift of the fear of God, and you have to be My power on earth, My people, and let the nations feed on you with life, with My life in you, for I set you as an example before the human kind and **I made you the forerunner sign for My coming**, for I am like a good Shepherd, knowing man's haughtiness, and I consider it right to judge the man through you, every man who lives within him without My wills; and let the man, hearing you or seeing you, come to humility and leave the bitter food and come and sweeten himself from My table with you, My people, and to know Me through this spring. **And I say: he who drinks of this water has eternal life. Amen.** He who takes Me from this spring denies himself and takes Me as his life, and then he will come back to the Father and he comes back humble to the Father. Amen, amen, amen.

Excerpt from the Word of God on the Sunday of the remembrance of the Prodigal son's parable, from [27-02-2000](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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<sup>12</sup> You can also see on: <https://app.box.com/s/wvhn0c1min89fmlnp7ui>  
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-trumpets/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-trumpets/)  
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>  
<https://mega.nz/#!wJkWDKaB!WDh3HPbi0TbWQBaudyme40T23PLy4yxzjIETNAynUG8>  
[http://www.mediafire.com/view/8td592w1h27peoo/The\\_second\\_coming\\_of\\_Jesus\\_Christ\\_-\\_The\\_Apocalyptic\\_Trumpets.pdf](http://www.mediafire.com/view/8td592w1h27peoo/The_second_coming_of_Jesus_Christ_-_The_Apocalyptic_Trumpets.pdf)

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I mourn in the way of the man, only if the gates to the man may fall down. I want to get healed of the pain, which comes from the man, for the man is full of fears and sadness, sons from My manger of word. **The doctors on the earth heal the bodies, but not the souls.** Be doctors from heaven, sons, and doctors on earth with those healing from heaven, and then make the man come to Me to be healed! The Lord's age is with you and I open the door of the man to come in and speak about Me. I have always spoken with you. Then I speak with those who stay close to Me by the word, which flows from Me to you, and I speak for the man who has closed the door to be god over himself and over those who are his. I made you into a healing herb in the way of the feeble man, who does no longer get out of his corruptibility. I set you before the human kind for the man to come after Me and after you. **I gave you a sign by which the man may be led to Me,** and to find Me at you, speaking over the man and calling and filling him with the love for God, for the man is afraid to come back into Paradise.

Excerpt from the Word of God on the Sunday of the remembrance of Adam's expulsion from Paradise, from [12-03-2000](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, I hear minds without understanding, hearts rebelled against My coming as a word upon the earth, against the book of My coming, a book that I write with you, for My coming is the word, and My name is this: **The Word of God.**<sup>13</sup> (*Apoc: 19/13, r.n.*) But did I not make the world by the word? Did I not write My Scriptures with the word? And if I am the word, shall I keep silent? Shall I no longer speak? Shall I no longer come? I hear the people without faith and without understanding rebelling against My book from these days. They say: „*What do you need another Scripture for in addition to the one that we have? We do not have to add another*”. Behold, this is what those, that rebelled against My coming to you, say; this is what those, that say that sit over My things, speak. But I said that those that are established by Me over what is Mine are those that are saints, not those that sin. I do not rely on the sinful for those that are Mine and that is why I said for those that will be united with Me: Be faithful, I told them, be all attention to those from the heaven, which are coming now upon you to make your hearing and sight wise, for the great ones on the earth keep you far away from My coming, but you come, come closer, for here I am to teach every man the mystery of My coming after two thousand years.

I told also to those that are against My book of today, with which I prepare the man for My coming, and **I tell them this: if it is enough for you the Scripture that is, why do you not fulfill what it is in it? Why do you not look what it is written into it? It is written in it about My coming, about My word of today, which I come with into this garden. I spoke then through the Gospel: «I have yet many things to tell you, but you can't bear them now; however, when the Spirit of truth has come, He will guide you into all truth, for He will not speak from Himself; but whatever He hears, He will speak. He will declare to you things that are coming».** Behold, you, the unfaithful to the word of the book that I bring with Me in this time, you have no word of vindication for your disbelief, as the word of My Scriptures of that time stays before you. Amen. Rebellion is the weapon against the clean truth to put it into shade, but it comes into the light and stands face to face with the mindless man. Amen.

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<sup>13</sup> *He is clothed in a garment sprinkled with blood, and His Name is „The Word of God.”* (*Apoc: 19/13, r.n.*)

Excerpt from the Word of God at the feast of the Assumption. The Romanian Christianity celebration, the third day, from [28-08-2000](#).

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I come closer to the manger and I become word of building and word of comfort and then I give Myself to you and to those who gather together near you to become a feast for Me. You have made Me into a day of celebration, sons from the manger, for the good and little children like you have come together near you, to spend a good time into My name with you, and for Me to feed them from heaven. When the world on the earth have come together to spend its days, behold, you too have found an opportunity and made Me come down to feed those who come to grow near the spring, which washes the man and then it makes him grow so that he may be.

Here I am to give you grace and comfort; to you and to those who have come to the spring. **I, Myself, am. My body is covered from your eyes**, but My word flows from it and it is heard and I feed with it and make it into My coming, for this time has come and every man will be taken by surprise, for the man on earth does not want to stop from his walking and listen to the whisper of My coming, My word that becomes a way for My coming. If My Scriptures from two thousand years ago are false, I will not come. But they are true and that is why I come and I come to fulfill them. Amen.

I told My disciples to understand the sign of My coming from the fig tree. And behold, it has shoot forth buds for the time of My coming has come near. I am the fig tree, for the fig tree on the earth has grown dry and I can no longer eat of its fruit. I Myself, have come and gave forth fruit and new sprouts, for My coming is near. The dry fig tree thinks that it is green and does not understand the signs of My coming, the signs of My coming. **You, however, children from the manger, are the signs of My coming. I am the fig tree and you are the sprouts and My coming is with you. Amen, amen, amen.** I have worked again mysteriously as two thousand years. And as that time, the people nowadays do not want to perceive of the signs of the time of My coming from the Father. The Spirit, opposing to Me, is king over the man and it whispers him in his ear not to set to watching for My coming, but to spend the things of the night instead. And behold, My coming takes the man by surprise and the man does not see it, for it is written: *«They have eyes and do not see; they have years and do not hear; and he that does not believe does not come to see»*. However, I come to the manger with food from heaven and I give Myself for a holy building to the one who wants to be with Me, waiting for Me to come. I give Myself to you and you should also give Me further, sons, so that I may be found with you by those who have learned the way to the spring of My coming.

Excerpt from the Word of God upon the synod from the manger of the word, from [01-01-2001](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am this word. I am every word, which comes out from Me. I have come with it to bring before it all the nations of the earth. Amen. Either if they want it or not, I sit on the throne of My glory before them with My word, with the book of My coming, for it is written into My word of two thousand years ago, and then I said: *«When the Son of Man comes in His glory and all the holy angels with Him, then He will sit on the throne of His glory and before Him all the nations will be gathered, and He will separate them one from another, as a shepherd separates the sheep from the goats, and He will put the sheep on His right and the goats on the left»*. Amen, amen, amen.

I have longed for My coming after two thousand years. I have been waiting with great longing to come and to bring the nations before Me. I have come to give the man a life without sin, if the man wants. I do not force the man to want it, but I law down the word of justice, the book of judgment, written inside and outside, as John, My living apostle, saw it and said: *«I saw in the right hand of Him Who sat on the throne, a book written inside and outside, sealed shut with seven seals»*.

I have missed so much to come and sit down on the throne of My glory and to bring the nations together at My word and to give them life without sin, if they want. My word is a miracle without equal, for it is written: *«Before Him the wisdom of the wise vanishes and the understanding of the discreet perishes»*, as the prophet prophesied: *«In that time the deaf will hear the words of the scroll and the eyes of the blind will see out of obscurity and darkness, and those who are humble and poor will increase their joy in the Lord. Those who err in spirit will gain understanding; and those who murmur will accept instruction»*. Amen.

Only the foolish man keeps saying that this word is not God. David said this: *«The fool has said in his heart “There is no God”»*. However, I said this: **I am this word, and I have come with it to bring the nations of the earth before it**. Amen. I bring them together and tell them of My coming and I show them My path on which I come, so that they may know it and come and bring Me glory, and to bring Me a spirit of faith and to take from Me the life without sin and to come under My cross, from where I preach the gospel of My coming. First, I bring the cross, My hardship from under which I labor without any help to come, for those who help Me to come are small, and they labor very hard. First, I bring the cross and I call out under it all those who want to open for My coming to be able to happen, so that I may come more and more, and to call out every man more and more, and to call him by the word. And then I will tell all those who will want to help Me to come and to all who will seek Me for My coming: *«Come blessed of My Father, for I was a stranger, naked, thirsty and hungry and you visited Me»*. And if they said: *«When, Lord?»* I will answer them: *«When you helped those small of Mine, those who helped Me to come, and those under the hardship of the cross of My coming»*. Amen.

My coming from now is a heavy cross for those who have become a bridge for Me to come. **The Gospel of My coming is cross; it is the sign of the Son of Man**, as it is written when I said: *«And the sign of the Son of Man will appear in the sky and all the nations of the earth will cry and see the Son of Man coming on the clouds of the sky with power and much glory. And He will send His angels with a loud call of trumpet and they will gather His chosen»*. Amen.

Excerpt from the Word of God on the Sunday in remembrance of the frightening judgment, from [18-02-2001](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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It is a day of feast in haven and here for the Holy of My Holies. Ten years ago, I set with you, children of My garden, I set the new beginning, the rock of foundation of the heavenly age upon you, and everything has been seized with mystery, sons, from then and up to this day. I have been looking with longing and with love over that day. You were so feeble, **and I set you to work the place of the well of the earth, the table of the Holy of Holies and the ark on it**. Then we had with you the one I anointed to be My witness over the earth for this work done in great mystery. (*The bishop Irineu-Bistrițeanul, r.n.*) I took him ahead of time under the tent of



My word and he loved Me and learned what love was, for faith comes from love and love comes from faith, and both come from Me. I took him ahead of time under My love and then I anointed him, and by My anointment on his head, I made him the first among all those that served Me with his love. He was among them but he was not one of them, and I saw that and I loved him and I took him as the witness of My coming in these days. Now, I have been looking on him, because I had him near you and I anointed him and I had him speak My word for this building here and then for its fulfilling, and for the sealing of this little patch of heaven on earth, in which I have kept you, My holy ones. I had him with you, and I sanctified him with great anointment, for there is no longer any prophet on earth to speak from Me and to set on My stairs the man I have chosen. Those on earth set themselves for themselves and when they do so, they are not clean, as also those in the time of My body were not clean because they did not know My coming of that time. I had this one in My plan from the first beginning, and at the right time, I set him to fulfill visibly My word for your establishment before the human kind, for I set you before all those on earth on My behalf. **This is the sign that I have given to the people before My coming with visible glory. Amen.**

Excerpt from the Word of God, ten years from the laying down of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-2001](#).

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Oh, My people, the laws of life flow from Me over the earth, and you are the riverbed on which I come. That is why I come out with you and the man learns to know that you are My people, that he sees you with Me and not with him and not with his world. When the world comes to you to see you, it comes because I call it. I and not you. I call it and I give it food from My table with you and I make it rejoice with a holy joy over My table with you, and I call it to life, but its worries pull it back to them, and it is hard for the world to come to life. I put you into the midst of the world to show it that it can and that it does not want to do it. When I came and became Man from man, like the man, I did so to show the man that he can and that he does not want to. Now, when I have settled you down before Me and before the world to do My will, I did so to show the man that he can, but he does not want it. **You are the sign that I have given to the world before the great day of My appearance, when I will stand in the clouds of My coming with the saints, above the world, and when you will be lifted up near Me in the clouds to meet Me, My people.**

No one is able to welcome Me when I come, and that is why I, Myself, make this preparation. I need holy land and a holy man on it. I need faith and faithfulness from the man. I need love only for Me from the man. I need room and board, garment and food from the man, and all according to My will, and all these to wait for Me to come. I, Myself, make this preparation for Me, I, Myself, for the man does not know to do it for Me. I, Myself, have settled down you before Me and I have prepared you, My people, and **I have given you as a sign to the world before the day of My coming. Amen. You are the sign of the Son of Man;** you are the people who have carried through the world My life, My cross, My yoke, and My gospel over the earth. You should not be afraid. You should not be afraid in any way for you cannot, but it is I who can. You must only be; you should only stay as I put you; you should only do what I give you to do, and I am the Lord and I fulfill it. Amen.

Oh, world, and world again! Oh, world, adorned with the ornaments of your vainglory! I give you so that you may be able to see. Amen. When you see that I establish a people into your midst to see it, when you see that I prepare it in My holy laws, and when you see that My love and its love dwell together in its midst, when you see My holy fellowship with it, when

you see its food, its little garment and little house, and all that it has to its likeness with Me, you should know and understand and then to believe, that I, the Lord, am at the door and come. Amen. **This is the sign that I have given you until I come. This is the messenger that I have sent to you to let you know that I come. Amen.** I am the righteous One, and I do not take you by surprise with My coming. Moreover, I also call you at My table with My disciples of today and I release My word of life on you to let yourself be seized by it. However, you have been taken away by the worries of your life, and you do not want My life. **There is still a little while and you will want My life too, but it will be then far away from you. I still wait for you. I will be waiting for you for an hour and then I will no longer wait for you.** I am the Man, Who comes from the Father to you, the Man, Who comes from heaven after the man to draw the man to the Father. If an angel would come after you, you would say that you do not really understand. I am the Man, Who is made from the Father in the man, and I took the image of the first created man, his image and his likeness before his fall from God, and this is how I came, and this is how I have come and every eye will see Me when I come, so that it may not be any perplexity; and it will not be, for where the Lord is, He is within all His wisdom in heaven and on earth, and **I will show My sign to know that I am, for I will lift up My prepared people and I will stand with it in the clouds in your sight,** oh, world, which are slow in coming! And then you will understand that I was in your way with My word and that you did not want to know Me and that you did not even want to come and that you did not want to wait for Me to come, so that I might take you into My bosom. However, I still wait for you. I will be still waiting for you for one hour and then I will no longer wait and **I will stand in the clouds and I will call out My people to come to Me in the clouds to meet Me in your sight, for My truth.** Amen, amen, amen. (See the selection topic: „[The rapture \(the abduction\) of the Church<sup>14</sup>](#)“, r.n.)

Excerpt from the Word of God on the eighth Sunday after the Pentecost, from [29-07-2001](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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My Spirit is all a fire for you and upon you. I do not want that it may burn you, but I want it to kindle you and for Me to be the fire in you, as I was in Elijah, the prophet. This is how I want to be in you, but you are small, sons, for you live that time when the people became too big and too foreign to Me. But I want to kindle the torch with you and to draw to My love the one who wants and the one who hears and the one who believes, and this is how I want to find him when I come. Amen.

I enshroud you in the spirit of peace, and I comfort you with peace and I celebrate you near to the saints in heaven, for I come with them to you, so that I may be with you, for we have a house with you, sons, **and you are the sign, which shows My coming from the Father, the sign of the Son of Man, Who comes; He comes on His way. Amen.**

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<sup>14</sup> You can also see on: <https://jumpshare.com/v/W6f6LNdLhQYuW9LqV02A>  
<https://archive.org/details/thewordofgodabouttherapturetheabductionofthechurch>  
<https://joom.ag/BsQC>  
<https://www.scribd.com/document/219609641>  
<https://app.box.com/s/w10a99oga7k8joykj1v391z8w5o0o7gm>  
<http://www.mediafire.com/file/oi9o93f2px0sr1>  
<https://www.dropbox.com/s/phsab3v8u3gdm46>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsX01McEFURV9TelE>  
<https://mega.nz/#!0ZtgVCLT!wbPs2egptFPzhvo8D-iaLYPPKDb4Hw2MrrYHQjmaAdg>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/)  
<https://docs.zoho.com/file/jzfb9f34e670b828485bb5d7e3127596068e>

I, Myself, prepare My way to come. I, Myself, make a prepared people, and I come to him and I have him as Mine. I belong to him and he belongs to Me. I am his face and he is My face. Amen.

And again, we will establish days of feast on the earth; the Lord with his disciples into the midst of the people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the saint prophet Elijah, from [02-08-2001](#).  
(On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I have become great comfort in you, My people of today. I have made you a disciple, tiny and small people, for he who does not love sin becomes My disciple. The prophets of the people speak about sin that is health for the man's mind, and the prophets of the Lord say that sin is death for the body and soul and for the spirit of man. I get comforted with you, My people, because you, son, have received My word upon you and were newly born, of the heavenly word, and I have made you heaven on earth; **I have also set you into the midst of the people to give you to them as a sign before the day of My coming with the saints** who were before you on earth, My people. Let it be great watch in you, as the man who does not watch is seen by the robbers, and then they come and make the man without watch into a robber. However, what is the watch that I give you to work for you? It is My living in you, your love for Me, the bond between Me and you, My word and your word, from one to another always, our feast together, My dwelling with you, My people. I am to be yours, and you Mine, a strong citadel, an eternal citadel, where the thieves do not come near, but, on the contrary, they are afraid. My love together with your love are the best watch, the sweetest one, the most reassuring one in body, soul and spirit, My people. Look at the mouth of those who teach you from Me and learn well and not anyhow. See more and more wakefully and do not be forgetful, for he who does not understand like Me, that one is not careful, and then he is forgetful. He who gives himself to Me does not have to ask anything from Me, for if he still asks, then he has not given himself yet. That one still belongs to him and is not Mine. He who asks Me, that one does no longer have Me. My word knows to make the man grow if man lets himself be born of it to have then hope in the One Who grows him.

Excerpt from the Word of God at the feast of the beheading of the Saint John, the Baptizer, from [11-09-2001](#).

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I am the day of the Father, His day of joy, and I am only One, and **you are My day**, in which I rejoice with you, for you and for Me and for all who are alive from heaven and from earth. **I celebrate you with this day, which is only one, the day in which I laid down with you the sign of the Son of the man on earth, the sign of the new age, the age which is to be, and into its midst this sign: the New Jerusalem church, the Holy of Holies of the Lord between earth and heaven, the way of His coming from heaven on earth**, for narrow is this path, but I can on it. Amen. Only the man cannot, but I can on it, and the man on the earth does not know what this sign is to take after it and to understand My coming, My day of glory, in which the Father will glorify Me, soon, soon, before the entire human kind, as it is written into the Scriptures that My coming will be, in the day of My coming, the day which I have been preparing for seven thousand years. (See the selection topic: „[The end of the world and the Day of the Lord](#)”, r.n.)

Oh, My people, you have to be beautifully dressed, very beautifully for the day of My coming, as no one on the earth is, as beautiful as only One is, for it is My day, My people, and on its celebration you need a beautiful dress as only one is, only not to forget My words, My loved people. Oh, I have taught you to dress beautifully day and night. I have taught you about the little shirt, son, day and night, because you are Mine and you stand before Me. And when you go to sleep to have rest, I have taught you to dress completely beautiful and to be ready in everything, and to have your little garment wholly on your body, ready to meet Me, and this is how you should also have your heart with its work and faith. I have meant for you a little white garment, which does not hide the dirt but rather it brings it into the open and puts you to the work of cleanness to be completely clean, My people, and to sit at My table with the glory of saints and angels, and to sit down awake at My table all the time, for I am the day of the Father, and you are My day, and I have the sign of My coming with you, the manger where I come down and prepare food for you, for I have come to serve you at the table, My people. You should ponder day and night over everything I have taught you to do for My coming to you and for My dwelling with you, My people, for I comfort you from the manger and I make you grow and put you before My day, only for you to be great and conscious in your mind and heart, for it is for My day, My people. Oh, the man on the earth does not know about this day of feast, about this work and about the place where I live with you and for you with Me. He would like to climb up but without any ticket. It is not possible to be without ticket on this ship. And neither is it possible on earth without ticket, without the law that is established by man over the man.

Oh, My people, you should know that it is a great feast, for great is My victory by this sign. It is an endless feast because My victory is endless in order to save the man from his slavery and to take him under My love, for it is time, My people. I want you, son, to be very beautiful, and the man to be drawn to you as to an endless feast. I want to spend time with you and the man to take from My mouth, from My garment, and for the man to wear and learn to wear a wedding garment. Oh, if the man knew how good it was in the wedding garment, he would come under My mantle and I would offer him the wellspring of life and I would give his life back.

Oh, only if the man would come, My people! I want you, son, to be very beautiful so that the man may long after a life such as yours, and for Me to give him as I gave to you.

**Oh, My people, you should always be My little white horse on which I come from heaven on earth with a human speaking for the man.** It is written into the Scriptures that hosts from heaven come after Me riding on little white horses. Be the little horses of the heavenly hosts, sons, for My saints and My angels, who work out My coming, rely on you, for you are in your body. (See the selection topic: „*The apocalyptic white horse*<sup>15</sup>”, r.n.)

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<sup>15</sup> You can also see on: <https://jumpshare.com/v/yQwq8Kt030tiDmFrzhc8>  
<https://archive.org/details/TheWordOfGodAboutTheApocalypticWhiteHorse>  
<http://www.authorstream.com/Presentation/billydeana-3820143-word-god-apocalyptic-white-horse/>  
<https://app.box.com/s/mcjb9001xy7xkhulgi3hs6k98hn8hmpm>  
<http://www.mediafire.com/file/h3kowe5xw6e8dyb>  
<https://www.dropbox.com/s/3znn2m956m6z72c>  
<https://www.scribd.com/document/409644650/The-Word-of-God-about-the-apocalyptic-white-horse>  
<https://drive.google.com/open?id=1WKhqyix-HeJgj6uKgrBdOTQtM-J8EmUi>  
[https://www.4shared.com/office/qbHTOTXOda/The\\_Word\\_of\\_God\\_about\\_the\\_apoc.html](https://www.4shared.com/office/qbHTOTXOda/The_Word_of_God_about_the_apoc.html)

All the heavenly hosts celebrate you, My people, for My manger that is sealed from ten years ago to be Mine for you and for all who will be afterwards.

Blessed be this white stone forever on which it is written: **the Word of God.**

«**Grace and grace on it!**», this is how the saints and the angels answer. Amen.

And I, the Lord, enclose this sign completely and strengthen its anointing and I call it by a great name, and I call it the throne of God, the Word, and the chariot of the One Who comes on the clouds on earth soon, soon. Amen, amen, amen.

Excerpt from the Word of God ten years after the consecration of the Holy of Holies of the New Jerusalem, from [12-12-2001](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I embrace you with My word, people of My coming. And you should also embrace Me in the same way, for you have to learn from Me everything I do before you. Amen, amen, amen.

Oh, My people of today, you should learn well My signs that are upon you and you should not desire for another sign to stay with Me. In the time of Israel in Egypt, I came to him so that he might do what I did, but he did not do what I did. I had come to him, but he did not come to Me, and after My great labor for him we separated.

Oh, My people, I embrace you, son, by My word. It is My sign upon you that you may not forget Me and that you may not forget God, My people. Amen. The mind of the man is being given to those that are seen, and I have always taken care of the man in order to turn him to Me, as I have taken care of Israel when he has been My people. I told him through the prophets: «**The Lord will give you a sign: behold, the virgin will conceive, and bear a son, and He will be God and will be with the people**». Amen.

Oh, My people, I have a feast for Me into your midst, for you are My church, and I am your head to God. I embrace you with My word and you are to learn to do what I do. You should take after Me for everything you do, for I stay as a sign before you to teach you. Amen.

When I came as a child on the earth, My mother took Me in the church and by taking Me there she confessed Me, for the old Simeon stood up because of the waiting of the heavenly sign, which he found written into the Scriptures, and he received Me and embraced Me with the word, saying: «**Now You are releasing Your servant, Master, according to Your word, in peace, for my eyes have seen Your salvation, which You have prepared before the face of all peoples; a light for revelation to the Gentiles, and the glory of Your people of Your people Israel**». Then I released the one who confessed Me on the earth and then he went and confessed to those who were in the dwelling of the dead, that he saw My salvation for the peoples and that it came near, because the Lord had come down on the earth. Amen.

My salvation has never been as close as now, My people. I have never come on the earth more than now. Son, your salvation is close. I come back soon, soon with everything on the earth, and I want to find you waiting for Me, My people, and I want that we may prepare a great salvation over the people and I want to bring the heaven down to the earth, as heir forever, the same as I put the Eden for the man on the earth in the beginning. But the man did not listen to



My sign; the man did not do as I told him, and the Paradise remained without man. If I did not create the man, I would have also not created the Paradise at the man's sight, and because the man did not listen to My sign, I took the Paradise and put under the Cherubim, since the man did not keep its law from eternity.

It is easy for the man to forgive God, to keep the Lord aside, but I have taken care to make the man remember Me in his wandering way. When I saw Saul that he was departing from his way, I came into his way and made a sign in his body so that he might remember Me then and that he might never forget Me afterwards. He was praying to Me to take away his sign from him, but I told him that it was enough what I gave him and that I did not have to give him or to ask from Me something else. I gave him grace. And how did I give him grace? I made him know Me sufficiently and that he might never forget Me then and this means grace upon man. Amen.

A great many of saints who loved Me with their soul and who could not bear the pain to leave Me or to forget Me, made themselves signs on them, rough skin, invisible chains and links, ascetic life and tears of humiliation, and in this way they stood in bondage with their mind and their hearts from Me, and they made signs for themselves so that they might not forgive Me. Moses had a sign in his way with Israel through the wilderness: the pillar of fire, the cloud and the manna. Oh, and with all these Israel forgot Me! He forgot Me for his sins and for his occupations. I put Moses as a sign before him and then the pillar of fire, the cloud and the manna, and however, that people still gave Me away from him.

The man is too much accustomed to forgetting God. The man is too learned to forgive Me. That is why the saints were helping each other with what they could so that they might not forgive Me, for the man's thought is conforming to those that are seen, to those that serve the man, to those that the man serve for him.

Oh, My people, which is the sign that I have put before you, so that you may not forgive Me? This word is the sign. I put this sign again and again before you and I ask you to do what I do. If I embrace you with My word, you should do the same to Me, so that we may be right to each other, so that it may be seen that we look at each other and so that it may be seen that we want each other, My people. You know it well that the man built by My hand did not want Me and then he forgot Me and he remained only within himself, and I have been hurt by him since then and until today. I made him with longing when I created him, to be comforted with him, I and with My Father and all the angels. I made him and then I brought the Paradise from eternity and put it before him on the earth, already full, already adorned in the day when I made the man. Then I brought the man into Paradise and I gave him the entire Paradise, from which I took for Me what belonged to Me and to My Father. However, he did not take this sign into consideration and violated it instead, and then I had no rest with the man, and if I had not rest, I took him out of the Paradise.

I made everything in six days, and then I rested in one day; I rested with the man, for I rested in him. Then the man violated the law of the Paradise and I did no longer come to the day of rest, because of the man's fall from Paradise, from the law of the Paradise. The man fell by not taking into consideration My sign, for in his sixth day he trespassed My word and got out of the Paradise and was set on the earth to work the land from which he was taken, and I, the Lord, the man's Creator, had no longer reached the day of rest with the man, but rather it was the day of sorrow in which I still stay; I stay and I always put signs into the man's way to

turn him back to Me in his heart, so that the man may remember Me, for it is easy for the man to forget Me, My people. Oh, he who has love with longing in it for Me does not need any sign in his way so that he may not forgive Me, for that one has as a sign the love, which burns in flames in him after Me, and its fire keeps a man like that one with Me.

My love for you always becomes a sign into your way, My people. It becomes word from Me, from My love, which burns after you, for My heart has been sorrowed for seven thousand years after the man. Oh, My people, you should not be in need for another sign to stay with Me, so that you may do like Me. Behold, I always embrace you with the word, and you should do the same with Me, in such a way that we may be right to each other, My people, so that it may be seen that we do not forget each other and that we want each other, My people. Oh, you know better than anyone on the earth that the man created by My hand did not want Me as I told him, and then he forgot Me and remained only in his own self. However, you are the man built by My Spirit, and you should be able to do what I have asked from you, and you should be, because I built you and I build you of My Spirit, My people, and He is My sign before you. Those, who have seen My signs from beginning to end, have forgotten Me and have withdrawn within themselves and have forgotten Me, but you have My Spirit as your sign, the Spirit of your Lord, Jesus Christ, Who stays within you in a mysterious manner and shepherds you, so that you may not forget Him and so that you may not forget God, My people.

Oh, son from the end, behold what a sign I give you: when your love will burn fully in your inside and outside, moment by moment, then you will see Me that I have come, and I will let Myself be revealed for the whole peoples, and then we will shine on this mountain more than any other brightness of Mine which I have ever released on the earth among the people, and then, son, I will take My day of rest back, I and with My Father will take it from your hand, for you are the man who is built by My Spirit, by My Spirit in the end, by the Spirit of My coming at the end of the time. Amen. The heaven and the earth have been waiting for this end of the time for seven thousand years to take back again their first brightness, their eternity, My people.

I have put you to work near Me and near My Father. I have put you near Me to work out the spirit of the new creation of the world, of the new heaven and of the new earth. I have put you a sign among the nations by My sign upon you, for this is how I have been well pleased, My people. And I ask you with the whole longing and with My whole Spirit to get well through My speaking upon you and stand well before this sign in such a way that it might pierce you and to be enough for you, so that we may not forget each other, because I have always, always remind you about Me and about My day of rest from the beginning, so that I may join it to the one in the end, and that I have desired with tears and sigh in Me and in My Father, My people, the people of the Spirit of the Lord. The day of My coming is with you. This is what this sign means, and the sign is the word, which flows over you of My mouth. Amen. All of the peoples will fully hear, soon, soon, that My Spirit is resting upon you working and that I have come in order to come. Amen. And as for you, My people, you should become My little boat so that I may be able to pass in it together with those that are not seen into those that are seen and to pass everyone from those that are seen into those that are not seen now, for all these wait to pass into view, so that they may be afterwards. Amen.

I wish you a burning longing, My people, so that I may come into the little boat and to reveal Myself perfectly with you and you with Me. And I tell you now with a burning desire: The sooner I come, the sooner I want to finish everything and to come to give you the reward

of your faith and of your waiting, and especially to give you love for your love, My people. Amen, amen, amen.

The Word of God at the feast of the Lord's meeting (Candlemas), from [15-02-2002](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Do not forget; do not forget to be My sign into the midst of My feast with you in the garden of My meeting with man. **I teach you both from heaven and from earth, for this is what I want you to be: the sign of the Son of Man.** This is what I want you to be, Jerusalem, My people, for I want to make from My gardens with you the heaven on earth and its holy laws. I will always teach you to be My heaven on earth, and this is how you are to appear, and this is how you are to do well to all those who will drink of My spring with you.

Peace to you, Jerusalem! May it be at your feast sweet, nice time and comfort from heaven and earth, and I will be the gentle One, the living One, the righteous One and the One Who gives birth to son for the Father. Amen, amen, amen.

Excerpt from the Word of God, on the sixth Sunday after Passover, of the blind man. The feast of the birth of the Holy Virginia, from [09-06-2002](#).

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Oh, My bride people, My people taken out of the Romanians! I am coming down at dawn as word and I am taking you and sitting with you before those who have come at the spring to drink. You shall teach the one who has come to drink, as you have also learned it from Me. Oh, and how are you to teach the one who comes to the spring to drink? I teach him by the word, and **you should be My sign, the sign of the Son of God.** You shall stand before the crowd that comes together in My gardens with you, for you are a beautiful child for My image in your heart and which is seen on your face, My people, bride. **I am your bridegroom and you are My little bride, that from My second coming from near the Father,** to have someone to come to when I come on earth when I come to become word for man.

... Dear man, **My Son is My word and out of His mouth it flows the river of life from Me,** the word that comes down in its manger here, into this little village, and the story of My Son and His people in the end of the time is beautiful. And behold the fruit of My Son's work: a people of beautiful and dear sons, in whom I and My Son are well pleased, now in the end of the time, dear man. Oh, it was for you, man, that I have ordained them to be a sacrifice people for the preparation and for My Son's wedding. Listen to the voice of My Son, the One into the midst of His people, a people taken out of the midst of the Romanian people. Amen, amen, amen.

— Oh, Father, here I am; I have come to do Your will. I weep with tears on earth and I rejoice on the days of the wedding in the gardens prepared by them for Us and for the man who comes to the spring, Father. Oh, it is hard for Us, for You and Me and for them, to tell the man about this wonderful mystery of My descending on earth now, in the end of the time. There are too many false christs on earth, below and above; there are too many for the man to be able to know Us, Father, when I come now on earth as word from You, and **I come into the way of the man, I and My little people, My sign before My coming.** However, now I am with days of wedding in the garden of Our meeting with the man coming to the spring and I am becoming word and I am giving Myself, Father; and I am also telling those that have come together near My people, I am telling them to take Me and to taste the truth of My word by which I open

Myself before man like a scroll which unrolls and becomes My way to man, and the man's way to Me, My Father and the Father of My people and of those who receive and will receive My image, My life, My cross, Father.

Remain in the spirit of the heavenly wedding, you, who have come to the spring. I have given you. **I have become a spring of word and I have given you to drink of the river of life, of the wine of My wedding.** Open to Me to be able to come in and to be in you with the mystery of the age that is to come. Look and understand. Give yourself to others and I will give Myself to you. Give to Me and I will give to you, and let us give each other, in the Spirit of Truth, Which the world does not know and does not hear, however he may call out in the streets for his voice to be heard. **Look at My bride, for I come out with it as a sign on earth so that I may come visibly, for I am coming soon, soon.**

I am giving you wedding flowers and I am giving you from the spring, and do not forget: I am coming soon, soon, and blessed will be those who stand dressed in the wedding garment, in the spirit of the wedding, confessing and singing love between the Bridegroom and the bride, comforting the Spirit of the Father, of the Son and of the Holy Spirit from earth and up to heaven, in the mystery of the new heaven and of the new earth with Me on earth.

Amen, amen I say to you: **I am coming soon, soon, and My sign is going before Me and preparing My way to come.** Amen, amen, amen.

Excerpt from the Word of God at the Fast of the Romanian Christianity, the first day, from [22-06-2002](#).

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Oh, My bride people, oh, what beautiful you are, made by Me, little child! I have made you this way by My word of today, which you have received and put it on you, so that it may make you beautiful. And it has done it. **And I take you and show you to the sons of the people and I call you My sign, the sign from before of My coming,** so that the man may follow you and arrive into My kingdom and that he might see how it is in heaven. (*See the selection topic: „[About the kingdom of God](#)<sup>16</sup>”, r.n.*)

**The sign of the Son of Man.** There has been said so much and it is said among the people that this or that will be the sign of the Son of Man, by which I will be to come visibly. However, I, the Lord, the Word of the Father, tell to the man now, at the end of the time, **and I say this: The people of My word from the middle of the Romanian people, this is the sign from before My coming,** for two thousand years ago I said this: *«Now from the fig tree, learn this parable. When the branch has now become tender, and puts forth its leaves, you know that the summer is near; even so you also, when you see these things coming to pass, know that it is near, at the doors».* Amen.

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<sup>16</sup> You can also see on: <https://app.box.com/s/elqgjdp9027ndk3vcoi>  
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>  
[http://www.mediafire.com/view/d21516cfnt3sxt8/The\\_Word\\_of\\_God\\_about\\_the\\_Kingdom\\_of\\_God\\_.pdf](http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf)  
<https://www.dropbox.com/s/8m92ccmherrqq6s>  
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>  
<https://mega.nz/#!gdERDQqY!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

**Behold, I come on earth with a feast of the Holy Spirit and I have room and board and courtyard and servants on the hearth of the Romanian people, of which I, the Lord, have chosen My bride.** I always, always come on earth, dear man, and **I lay down with days of wedding into your way, with My bride, with My sign from My coming.** Come as a wedding guest in the *hora*<sup>17</sup> of My wedding and get a wedding garment, and then knock to open for you. But be careful, and come as long as the door is open, for if the Bridegroom comes, you remain outside, man. Oh, come to the wedding! Let us learn the mystery of the wedding of the Son of the King, Who watched together with the King and Who did not go to sleep with is older brothers. Come to the spring, for I call you sweetly and I speak you sweetly, because I have mercy on you and on Me, dear man, for I mourn after the man, as one mourns after a dead man, but My mourning is as long as seven thousand years, and I do not find any comfort until the man comes to life, until the man is like in heaven, for I am the Man Who came down from heaven two thousand years ago; Man born from above, for Father wanted Me to become Man, and if I had not done so, what would Father really have done, if I had not come the same way I went from heaven down on earth after the man?

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [23-06-2002](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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The heaven full of saints and angels stays open now. **My people is My sign, set by Me before the people, so that I may be seen in it with My love for the man,** and to receive the man when he comes to take of My voice, and the man to be fulfilled for My coming, which here is it how it comes, when I come as word on the earth.

Excerpt from the Word of God on the eve of the Nativity (the Lord's birth), from [05-01-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I gather you together at the mouth of My word, My people, Jerusalem. No one should wonder on the earth that I, the Lord, Almighty, call you **Jerusalem. This is how I call My people wherever it might have been on the earth.** But the mindless man, the one without a head, the one without any guidance, does not know My heavenly speaking and he has sat down to judge My word and his heavenly speaking on the earth. I speak as in the Scriptures and the Scriptures of My coming are written with a feather by the man's hand, but their word is My word, and they were written on the earth before My coming of that time and the time now, only that the man without any guidance cannot make clear the mysteries of My word, **because I spoke and I speak only spiritually for those who are spiritual,** and I pass under the eyes of the man and fulfill, and the man, without the Lord in his life day by day, does not understand My work over the earth.

I gather you near the word of My mouth, My people, chosen out of the Romanians, and I write Myself with your hand on the earth with My coming, with My word, which prepares you for **the day when I will show you in the glory of My coming to you, and I will perfect Myself completely visible, when everyone's eyes will be opened by My power itself,** according to My word, which says that *«All the nations of the earth will see the Son of Man coming on the clouds of the heaven with power and much glory, when He will gather through*

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<sup>17</sup> Hora – Romanian folk round dance with a slow rhythm in which dancers join their hands forming a closed circle; the circle which is formed by those that perform this dance; the melody by which this dance is performed. If you got in the hora you must play it (= if you started to do something, you must keep to it, r.n.).



*the angels all those that are His chosen ones from the four winds in order to give them His kingdom».* All, all are written in the beginning of My coming and in the end of the glory of My word, and I will fulfill everything by My word, as I spoke about them. Amen.

I write upon you your whole name, My people, for you are My citadel, My New Jerusalem of today. I grow you up and I water you from heaven not from earth. I give you birth from heaven and I give you from heaven to eat much word and I call you people from heaven, and not a people from the earth, and let your humility shine greatly day and night before Me, for I have given you a new name, loved citadel, for this is what the Scriptures says: *«I saw the Holy Citadel, the New Jerusalem, coming down from heaven, from God, that is made ready like a bride, adorned for her Bridegroom».* Amen, amen, amen. I write you down on earth by your whole name: **the Holy Citadel New Jerusalem.** By now I have kept you under the veil and I have called you: **the New Jerusalem Citadel.** But now, the holy time is coming closer and closer; it is coming with the saints in heaven as on earth and there it comes My power, which fulfills the Scriptures under the eyes of those who are stiff-necked and stand against the Holy Spirit. However, I powerfully breathe the Holy Spirit as word and I bring together by the breath of My mouth all those that are holy and all those that are sanctified on the hearing of My coming, which will bring all those who will walk on the paths of the life and who will learn from Me, because the disciples are not born if there is no teacher. Here I am, a mysterious Teacher that came from the Father on earth, to bring under My mantle all those that are scattered from Israel and all the nations of the earth who will see the glory of My word coming down on earth over My people of the Romanians, the people of the New Jerusalem, the holy citadel, made ready like a bride for her Bridegroom. Amen. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)<sup>18</sup>”, r.n.)

May your new name be blessed, loved citadel, and soon, soon, I will teach you to celebrate with the saints on the earth into the midst of the nations and you will obey as I teach you, for I want to bring under the love of My word all those that are scattered from Israel and to make them walk in My holy ways and to listen to God, after that for such a long time, they have stayed far away from My will due to their stubbornness, wasting away their wealth in pleasures and revelries among the nations, as a young man who lusts for pleasures. **However, I will bring great pain on earth, famine of peace and pleasures, so that nothing and nothing else may make the man glad, and then I will fulfill the parable of the prodigal sons' coming back, who spent all his life and its wealth in pleasures.** Amen.

Oh, My people, I have got such a great work to accomplish on earth, and you are small and feeble and have nothing else but My word as your master. But he is delivered and fulfilled only **to have you as a sign of My coming,** for I have wanted very much to have a man and a people to whom I may give My word of today, and with whom to prepare the glory of My coming. Set yourself to work with Me and preach Me as an obedient son and spread the news of My coming to you, so that I may be fulfilled with it over the earth, for it is written about Me:

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<sup>18</sup> You can also see on: <https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsb3RKZngyVVIJSWs&authuser=0>  
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>  
[https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x\\_ruiUTroTGOA6I8cRqLQ](https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x_ruiUTroTGOA6I8cRqLQ)  
[http://www.mediafire.com/view/ea7ve523mo1didb/The\\_Word\\_of\\_God\\_about\\_Romania - The New Jerusalem - The New Canaan.pdf](http://www.mediafire.com/view/ea7ve523mo1didb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf)  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/)

**«Out of His mouth proceeds a sharp, double-edged sword, that with it He should strike the nations. He will rule them with a rod of iron. He threads the winepress of the fierceness of the wrath of God, the Almighty. He has on His garment and on His thigh a name written: “King of kings, and Lord of Lords».** (Apoc: 19/15, 16.) Amen, amen, amen.

Excerpt from the Word of God on the Sunday of the memorial of the Prodigal son's parable. The feast of the Saint martyr [Charalambos](#), from [23-02-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I would take you and I would pass with you from place to place over the earth so that I may appear more with **the sign of My coming, with My life lived by the man.** I would go with you to speak to the death and to the hell to close their mouth and to give their dead back, but I, the Lord, have mercy on you and I give you to strengthen your spirit and your body to be able to do for Me and then, even more and more to give you heavenly reinforcements so that you may do for the world, because the world has come to its end even since I judged it and its ruler by My coming in the flesh among the people two thousand years ago. (See the selection topic: „The end of the world and the Day of the Lord”, r.n.)

The proud man from the world says that you have a spirit of pride but if I did miracles with you that nobody has heard of, what would the man say, the man who does so many miracles by which to pull the man away from the path in which I dwell with those of Mine? And he does no longer speak of himself that he is proud and rather he tells to himself that he is righteous and smart and he says that he has Me as his God, the One humble on earth and in heaven. I would do near you and from you great signs, seen and heard by the eyes and by the ears of those on earth, but after I worked those beyond the nature among people, the people in the midst of which I appeared and which crucified Me on the cross like evil doers, took Me away. **The miracles that I am doing today with you are far greater than everything that was heard about God on earth,** sons in the time of this end. **I did not speak with anyone among the people as I have spoken with you. I did not speak with Adam either, or with Cain, or with Noah, or with Moses, or with David, or with Zachariah, or with John, the Baptizer, or with the apostles, the way I speak with you and as much as I have been speaking with you,** because it has never been such a great miracle since the age is and it shall not longer be another kingdom but Mine in man in a perfect manner, soon, soon, and then the heaven on earth, and I, in the midst of gods, the true God and greatly glorified among the people for their judgment, and when I will appear within My whole glory, everything will be shaken.

Excerpt from the Word of God on the fifth Sunday of the Lent, of the devout Mary, the Egyptian, from [13-04-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**Woe, and seven times woe, and even seventy times seven woe to those who think of the word of My mouth, which flows smoothly from Me during these days, that it is the word of man and not I, Myself, the Word of the Father, the Son of the Father, God the Word, Who became flesh two thousand years ago, and now, the word for the resurrection of the dead,** for I said: *«The time is coming for those in the tombs to hear the voice of the Son of God and to come to life».* Amen. Whoever does not believe in this time in My word of nowadays, to this one it is not said that he believed or that he believes in the prophets of the Scriptures, or in Moses, with whom I spoke in the mount Sinai, and then, all the time of Moses' Israel. Amen.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [18-05-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, children who are My gates for Me to enter as word into the book! **My word upon you is My coming.** I say this so that the world, which does not wait for Me to come, may be judged. Amen. Two thousand years ago, when My time was about to come from the Father and to become the Son of the Man, neither the scribes, nor the Pharisees, nor the teachers of the Law, nor the people of Israel wanted to understand My coming, which was written in the prophets, and they even today hear Israel saying that Messiah is still to come. However, I came then, and only few believed Me, starting with Zacharias and Elisabeth, who prepared the Virgin in whom I, the Son of the Father Sabaoth, had to come down with a seed of the Holy Spirit and to be born as a Man among the people, being true God from true God. **And then John, the Baptizer, knew Me also, as he was a little bit ahead of Me, incarnated from God through the word,** having Zacharias and Elisabeth as his parents on earth. And My mother knew Me as well, and then **My brothers, who were Joseph's sons, knew Me after that,** (*And not the sons of Mary, the Virgin – see “[Jesus' childhood](#)” received by Jakob Lorber, r.n.*), and when I still was a little baby, the three shepherds from the sheep, the three Magi, Simon, who was well advanced in years, and Anna, the prophetess knew Me too. And then sons, My twelve disciples knew Me, and from them, some of them also came to know Me, whom I sent through the cities so that I could enter them with My disciples and to be able to stay with them as frequently as possible into the midst of the multitudes, and to do My work of three years and a half, the man's calling to the kingdom of the heavens, with which I came on the earth in the sixth age after I built the man, and then My people Israel put Me on the cross to die and no longer be. However, I am He Who is, and so I was then, and the death and the hell were overcome by Me, and I got up from the dead and fulfilled the work of the salvation of the world, and then I stood again in those that are not seen, on the right of My Father, the place of His Son. Amen.

Oh, sons, the world did not believe then that I was the Messiah, the One Who was written about to come. No one believed but only those whom My Father ordained to this mystery. Oh, children of My coming of today, the world does not even today believe that I am the Son of the Man, the One Who was written about that had to come, and **here I am now over the earth as word into your midst, and behold My coming after seven thousand years from the man's creation, for I have come into the eighth age, with which I started My kingdom with the man on earth,** (*See the selection topic: „The kingdom of one thousand years”, r.n.*) as I would have also liked to stay with the man in the beginning and to be his God, but he has become haughty thinking that he is a king over the whole creature. All the angels served him after I made him, for **I was resting in him** with all the hosts of angels, and the most beautiful among the angels was serving him even more, and when the man exalted himself by haughtiness, Lucifer served him and his haughtiness, and then he fell down with the number of his angelic army. And I, the Son of the Father, I, the Maker of the man, told Michael, the archangel to give a command to the angels and to say: **«Let us stand well, with fear and attention!»** I told him to say this so that the other hosts of angels may not fall too, those who could serve to the man's haughtiness. **And then, Michael remained My angel, as each man has got his own angel,** for I created the man into My image and after My likeness, for I built only that one, only that one, sons.

**My word upon you is My coming in the eighth age after the making of the man.** I say this for the world to be judged that it does not wait for Me to come, as neither did those from two thousand years ago wait for Me when I came; no one in the world had wanted Me to come, even if all knew and said that the Messiah was to come. However, going from place to place with My disciples, I was gathering the elected through the faith and I was making them male and female disciples for their belief in My coming five thousand years after the man's fall from Paradise and after the angels' fall from heaven, who were the hosts of Lucifer, the most beautiful of all the chief angels, of **those ten angelic hosts.**

Excerpt from the Word of God at the feast of the Saints Apostles Peter and Paul, from [12-07-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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The chief angels, Michael and Gabriel, are the glory of the angelic hosts, and the spirit of the feast of today comforts Me among the angels and among you, children of the New Jerusalem. I bless your food threefold and we stay near you with a table of feast and we comfort your joys and pains and we give you the Holy Spirit to be your filling, and you are to give glory to the heaven, which stays with you in many groups comforting your little hearts and bodies tired of all the worries of My celebration with you. I have been longing so much to come down with My word upon you, and My comfort was also great when I saw you filled with a spirit of prayer and of glorifying My name with the word of glory for the heaven. The earthly man cannot understand My love for My work with you, because the word between Me and you has been a great mystery, and then My calling after the man. On earth I have been hurt because of every man, for the emptiness of the man's mind has put Me completely away from his thought that I will come and I will reward everyone according to his life and work. **The man saw that the year of 2000 passed and I did not come, but I tell him that he does not know when he says so.** Soon, soon, every man will receive, willing or not, this wisdom by which I stay into your midst as word, and **he will understand that My coming is with you**, and the heaven and the earth are seized by the mystery of My word upon you and all the saints and angels and all the heavenly powers are amazed because of this mystery and because of this earth chosen for My coming by the mystery of the creation of the world, kept within a mystery to glorify Myself upon you, those who are now My disciples, the same way as those of two thousand years ago were My disciples by their obedient and miracle working faith.

Oh, if I did not conceal the work of the mysteries, which I put today into your midst by My word, I could not get in on the earth with you for the confession, which will speak and testify My way from heaven to earth in these days for the fulfillment of the Scriptures of My coming and its mysterious glory among you. **However, I, as a great God that I am, keep you wrapped up within this mystery to be able to speak with the man, and for the man to be able to stand before you and to take Me as his word as much as I allow him to see My glory with you.**

Excerpt from the Word of God at the synod of the saints archangels Michael and Gabriel, from [21-11-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, My people, those near Me did not value Me, because they were used to Me and there came John and he knew Me. **If I let Myself be seen the man would get used to Me. That is why I work within the spirit and I let Myself to be seen by the eyes of the spirit when the man sees Me, when the man sees those that are not seen,** and I do so because he who has the Holy Spirit sees without becoming haughty and he humbles himself and that is

why he sees and he sees like Me, for it is written: *«Those who are like Him will see Him as He is»*. Amen. Those who see Me are like Me by sight, because humility exalts the one who sees. John humbled himself and asked the One Who sent him to baptize Me, and said: *«By what shall I know the One Whom I have to baptize?»*

Excerpt from the Word of God at the feast of the Lord's Baptism (The Epiphany), from [19-01-2004](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Strengthen your holy power, and from it, the power of the body, children who open to Me so that I may settle down as word over Jerusalem and over the earth. Your holy power comes from the work and then from the joy after the work over the people of My word. This joy is not made of any kind of your spending with Me and with the people, but it rather produced when the heavenly fruit is seen, the fulfilling of My word over the sons of Jerusalem, over all, sons, and then from you and from them over the earth as the fulfilling of My word. Amen, amen, amen.

Oh, sons, My word, which does not become work afterwards, this is what it hurts you. That is why you have to teach always, always, the people of My word to be the people of My word as I have called him. Amen. **Who is the one that is able to belong to My word? It is the one on whom My word is being fulfilled**, and then the word that I speak upon him may be accomplished always in his nature, and from this work you should always receive holy power, for it is not possible to have joy in the Holy Spirit without the power, which feeds it. Amen.

We are reminded in My book of this day about the dreadful day when I, the Lord, I, the Son of Man, in whose image I will appear when all the angels will be with Me, will make a throne of glory and I will sit and all the nations of the earth will stand before Me, and I will set them on My right and on My left, and I will give each one according to his work. Those who have come together to Me will hear from My mouth: *«Come blessed of My Father, inherit My Kingdom prepared for you from the foundation of the world!»* (Matt: 25/34) And I will tell those who have gathered for themselves: *«Depart from Me, you cursed, into the eternal fire, which is prepared for the devil and his angels!»* (Matt: 25/41) **This is the work, which I came to do by My coming of today.** And as for those who have works and a life pleasant to Me, I exhort them calling them **to you, My very little brothers, to do to you good, and you to do Me good and to them as well**, so that I may always come, always with My care for their salvation and yours. **They are My blessed to whom I will tell: «Most assuredly I tell you, inasmuch as you did it to one of the least of these of My brothers, you did it to Me».** (Matt: 25/40) Amen. And as for those who have no work and a pleasant life to Me, I do not bring them to you, for they gather for themselves and to their earthly lusts and emptiness, but I will tell them about the throne of glory as I have already done so: *«Most assuredly I tell you, inasmuch as you did not do to one of the least of these, you did not do it to Me».* (Matt: 25/45) Then those who have worked the life for themselves will have eternal life and those who have worked condemnation for themselves will go away into eternal punishment, and this is how the sheep on My right will be separated from the goats on My left, and each one will hear My words for their works, for I will give each one according to his work. Amen.

**It is not I to judge the man, but his works will set him on My right or on My left.** You are My little ones and whoever visits you, are blessed by My Father, and there is no other greater and better blessing than that one by which they can do you good, My little ones,



and help you on My way with you, on your way with Me, for in this way it is the work of My coming as word for any work of the man on earth whom I call out offering him the teaching of life so that I may not be guilty of the man's work without God. I am the right Judge and that is why I have shown the man the right way, coming to him with My word of life giving and of right way, and if the man does not want to work in his life, then I will not be guilty of his life, of his lack of life and of his lack of blessing.

**I set you, My little ones, before the nations of the earth, so that the man may alone chose his place on My right or his place on My left, and this is how the day of the man's judgment is made.** I, the Lord, make it establishing you, those who make My coming on earth, before the creature on it and before the human people on it, for the creature waited and waits for you, and **by this sign, which is you** with the cross of My coming on your little shoulders, I can make the judgment of the nations, the man's trial; **and after I have finished testing them through you, I will shine from you,** because you carried on your little shoulders the cross of My coming on earth as word, a word of life upon the people. **And after I will have shined from you as My sign between earth and heaven,** all the nations of the earth will cry and will see Me with you on the clouds of glory, with power and much glory of angels. **And then those, who did you good, will be My elected ones and I will gather them with the sound of a trumpet,** and this generation will not pass until all these will not remain this way. Amen. And those, who did not do good to you after **I have established you as a sign of My coming,** as word over the earth for the judgment of the creature, it will happen to them as to those in the time of Noah, who did not believe, and who are eating and drinking and marrying and are given in marriage, (*See the selection topic: „[As in the days of Noah](#)<sup>19</sup>”, r.n.*) as they have always done it, until the day when I shine from you, and **then, before their reward, they will know their reward, which will put all to My left for this reward,** and this generation shall not pass away until all these happen. Amen.

I want to bring you as an offering to My Father for My work with you, as My mother, the Virgin, brought Me before the Lord after forty days since My birth among the people, and when the old Simeon was released from the days of his waiting, seeing Israel's comforting through the Holy Spirit, Who was upon him, seeing Me, the Son of the Father and the Son of the Man, set before the people to the falling and rising of many, **and for a sign which is spoken against.** (*See Luke: 2/34, r.n.*) **This is how I have brought you before the Father forty years after the beginning of My work of word, now, in the end of the man's time, and you have been to the falling and rising of many and as a sign,** which has been causing so much hostility, sons.

It was written about Me that after I was brought before the Father, I was growing and strengthening Myself in spirit, being filled with wisdom, and God's grace was upon Me. This is how I also want to work today, and to do this in you, to appear in you and to shine from you, **for I have set you as a sign on earth** and this sign has been causing so much resistance, as it was with Me in the midst of Israel.

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<sup>19</sup> You can also see on: <https://app.box.com/s/8akopzqyusuj0b5es3plqh37xcs2scx8>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsbzNLymlySWphZEK>  
<http://www.flipsnack.com/TheWordofGodinRomania/the-word-of-god-about-now-as-in-the-days-of-noah.html>

Excerpt from the Word of God on the Sunday of the memorial of the dreadful judgment. The feast of the Lord's Meeting (Candlemas), from [15-02-2004](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I want to remind you, Jerusalem, of **the last sign before the resurrection of the dead and then of My appearance with thousands and thousands of angels and of saints in the sky. This sign will be the growing cold of the love, My people.** Against this you have to watch much, for it is a deadly fight, and you shall fight for life more than the evil spirit fights for death when he sees his defeat and his death from his closeness, not knowing what he fights for, then he will see that the death is his fruit.

Excerpt from the Word of God on the first Sunday of the Lent, of the Orthodoxy, from [29-02-2004](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Two thousand years ago I said: *«If you have faith as a grain of mustard seed, you will tell this mountain to move and it will move».* (Matt: 17/20) Oh, the man's unbelief has become a mountain against his unbelief in God, **for the faith is the high mountain, which I speak with to feed the man with the word of My mouth more than with bread.** Amen. The grain of mustard sprouts and it receives a body and it grows and growing it believes even the seed is small. However, My word does not grow in man, for the man is not a good soil, and the man does not know to believe in My word and he becomes a rock and he gives himself life and grows from the rock, and I cannot leave the seed of My word in him.

Excerpt from the Word of God at the synod of the twelve apostles, from [13-07-2004](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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My life in man is God's commandment written with fire on earth. Show yourself in Me, for it is the time of the appearance of God's glory! Show Me in you, for great and glorified is the mystery of My life in man, the mystery of the disciple of God's Lamb, and get used, My people, to your life every moment, for death means everything that is not life, and you should be only life on earth, only word of Holy Spirit, and you should be wholly within Me and I within you, for it is the time of the Lord's appearance on earth, My people, people of the new age on earth. I have separated the ages with you, New Jerusalem, and I have spoken to the nations of the earth about this mystery, and you should be the sign of the mystery of eternal life and you should live this way before Me, and always, always you should make My coming into your midst, so that I may make you My coming and to appear with you to everyone, and the entire heaven and the entire earth to see My coming with you, child confessing of life and of its mysteries on earth. Amen, amen, amen. (See the selection topic: „*The coming in a visible way*<sup>20</sup>“, r.n.)

Excerpt from the Word of God, thirteen years from the laying down of the foundation stone of the Holy of Holies of New Jerusalem, from [22-07-2004](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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<sup>20</sup> You can also see on: <https://app.box.com/s/qm5z26fj3hmun91v2h746yedt3d6hgl>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsRlc1ZzdxRjVNSmc>  
[https://mega.nz/#!IINwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf\\_POOIYYDuFu3kc](https://mega.nz/#!IINwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf_POOIYYDuFu3kc)  
[http://www.mediafire.com/view/64jxm0it2i1r3a4/The\\_Word\\_of\\_God\\_about\\_the\\_coming\\_in\\_a\\_visible\\_way.pdf](http://www.mediafire.com/view/64jxm0it2i1r3a4/The_Word_of_God_about_the_coming_in_a_visible_way.pdf)

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I strengthen My way to you, My people, and I do this whenever I come down from the Father into your midst as word. **And why word? I come as word so that I may come down, for otherwise no one on earth would receive Me, no one would believe Me and all the faith will perish from the earth and I would no longer be received by man if I made use of My body then when I come as word on earth. I come as word, for I have united the beginning with the end and I work as in the beginning. Amen, amen, amen.**

**In the beginning I was the word**, and I was with the Father then, and no word was made without Me, as neither the man cannot do his things unless he first becomes the word of those made by him. Amen.

... I come into your midst with a feast of saints, and the joy of the saints becomes tear within My coming, My people, and the tear of My saints is sweet for Me, the tear that flows because of the joy of their coming with Me as word on earth. **Oh, if I did not come as word, I would not come at all, because I cannot come otherwise on earth, for the man who walks on earth and in heaven is on the earth, and all that he sees is his after that, and the Father would not have Me as His if I came in the flesh and not as word on earth.**

**From age to age the man does whatever he wants with the bodies of those who are My devoted ones and destroys My dwellings and he makes an earthly building, a dwelling of clay and stone, of iron and gold, and then he says that I am within the dwelling made by him, and he believes this.** And behold, it is more faithful the common man, who has received teaching from man and goes into a dwelling made by man and worships God, but the man in whom I dwell on earth does not worship Me, and **those that have been made by man on earth have become difficult in bringing the people into them and in deceiving them that there is the way, the truth and the life.** However, I said that the time comes when those who worship God will worship Him in truth and in spirit, and blessed are those who find God's Spirit and Truth on earth, and that is why I come as word on earth, and I support Myself into your midst when I come, My people, and I give voice to My heavenly witnesses, to My saints, who worshipped Me on the earth in spirit and truth, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the saint martyr and healer, Panteleimon, from [09-08-2004](#).

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Oh, you shall not flee from the Holy Spirit; you shall not flee from His tear, My people, because those who are overshadowed by the Holy Spirit are like God and there are no longer like the man, but they are obedient to the Lord to the glory of the Holy Spirit. Amen.

I envelop you within the Wind making of life, and may His whisper make your suffer from His sufferance, and you should always let yourself be born of the pains of the Holy Spirit, Who gives birth to the world again by the throes of childbirth.

Oh, My people, may the Holy Spirit, the Comforter, be My sign upon you, to release My tear from man. **You should be a great sign among the sons of the people who do not love God with their living**, with their holy sacrifice, for the holy life is greater than any sacrifice, and there is no sacrifice which may be compared with My holy life in man, the life which

loves God, loving from man. (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)<sup>21</sup>”, r.n.)

I do not find any comfort for My word upon you, for this is how God is; He is Holy Spirit, Who becomes word, My people. Oh, you should also love as God does, and love God in you as He is, for I am the One aggrieved, and **there is no greater feast before Me like the man who is like Me, in My image and after My likeness**, and My tear becomes word over the one who takes after Me on earth, waiting with patience for My rest and for his, for the labor of the love that waits under the cross. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit, from [19-06-2005](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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And as for you, little and tiny people, born in My way with My people of old, strengthen your faith without deceit for its work, and speak with the people from the beginning of this word of My second coming from near the Father. If you are not able to speak, tiny people, do not stay like that, but rather blame your silence and show to the opposing spirit that you are alive and that the Lord is the One living into your midst, and confess Me, son of today, and work for Me, for those who speak the words of life draw near them God's angels and the saints, and the opposing spirit weakens and let itself be torn down when it sees the Lord alive in them. Oh, learn as beautiful as you can the holy and proper walking before the heaven and before the man, and do not forget that you do not have to live as on earth, but you have to be as the Lord loves you to be on the earth, little and tiny people. Always learn, always learn, and always baptize in My word all the power of your life, of your tongue, of your heart, for My word upon you is sweet grace, which builds you to be. It is a day of Epiphany and I stay with you before My people of old, when you had not been yet in My way of today of My coming; however, I have called you then and I have given My vineyard so that you may give forth fruit, and **so that I may have you as the sign of My coming**, in such a way that the country of My coming may see that you love Me and that you have Me and that you give Me to those who come with no deceit and are baptized within My word, which gives life to those who listen to it, My people. Amen.

Excerpt from the Word of God at the feast of the Lord's Baptism, from [19-01-2007](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am into your midst with My holy one, with the martyr Stephen, who confessed with his blood, shed for My testimony, and who overcame by the blood of God's Lamb, son. He did not love the spirit, which stands against Me, the spirit of the world, which has on its face a name of blasphemy, and the spirit of the world has got up to close the mouth of My holy confessor. But antichrist cannot do anything, for what he does is not power, because the power is Mine and of My saints, **and the antichrist, the one who has been hiding for two thousand years under the robe of the church, will be proved out by his own work against Christ**, for the power belongs to My saints, to My brave ones, and happy are those who separate themselves for Me coming out of the world within their spirit and soul to follow My armies of saints, for those who set apart for Me are crowned, they are the living fruit and the glory of the faith on

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<sup>21</sup> You can also see on: <https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>  
[https://mega.nz/#!0A0GSDzR!qN\\_vKoA04DHblZgXAweFR7-hk!TIY08nNTPFK6Vtgs](https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAweFR7-hk!TIY08nNTPFK6Vtgs)

earth, from earth to heaven, and they are My glorified ones, My lambs, becoming like Me by death and resurrection, for this is how those who overcome by My blood are, My people. Amen, amen, amen.

*... Behold what kind of love I give you, confessing people: love God's glory upon you and clothe yourself in a garment of glory, for the saints who come with the Lord are dressed in white fine flax clothes, and clean, as it is written. The Lord has been seeking for a long time to speak a great word for you. The Lord wants you clothed in a white dress and praying to Him like that. Get dressed in white garment, people who are a sign on earth! You are the sign of the Son of Man, and the Lord appears with you on earth and in heaven before His great appearance, as it is written about the day of His coming.*

*Get together in white garments at prayer before the Lord, for it was beautiful the ministry of the saints of the church at the beginning of Christ's coming with the saints, the time of the first saints. Priests and female deacons were dressing in white robes and were ministering to the holy service and the Lord was glorified with the joy of the glory in a mystery on earth with the faithful ones. The evil spirit has no power when he sees the holy garment of the saints, the white garment of Christ's servants, the garment of the Lord's church. Oh, the Lord's glory was beautiful in the Lord's church after the Lord went to be again in the Father. (See the selection topic: „The true church<sup>22</sup>“, r.n.) The priests were serving in white robes and there were serving deacons near the priests everywhere, and there were multitudes of female deacons, who like little bees in beehives, were serving in a churchly manner everywhere there were saints as servants to a master, within hardships, or in any kind of sufferance. Oh, where is there such glory in church today, such great and holy work in all the members of the body? The priests of the church of the world have put the church into darkness and lack of work, so that they may be alone in everything, all the members, but Christ's church is not so. It has to work with all its members when it is, and the spirit of prophesy has to be in its midst. Amen.*

Excerpt from the Word of God at the feast of the saint martyr and archdeacon Stephen, from [09-01-2008](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**I am telling you, those who are coming at My spring of word to see My people and to hear My word into its midst coming down of My mouth, I am telling you that this people is My way, My house and My sign before My coming.** I advise you as well to a spirit of resurrection if you hear from My mouth the word of My teaching of today. Two thousand years ago, very often the crowd was following Me to see the glory of My miracles over those who were weak, but they were not able to remain with My life in them, and they were turning back to the things of their nature, for the man lives his life on the earth like him, not according to God's will. I am also advising you in this day of the feast of saints for the memorial of My resurrection. Oh, do not be content only to take and to hear My word for the man's resurrection. Oh, it is not enough, but **self-denial is needed instead, for the man cannot serve God otherwise**, but he serves himself instead. Oh, fulfill in you and over you Christ's face, the face of His saints, and **be careful that two thousand years ago I said that the one who would not stumble against Me would be blessed**. Now I am exhorting you to learn the whole love and its

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<sup>22</sup> You can also see on: <https://app.box.com/s/3095ejhegchplidfae4y>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>  
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>  
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>  
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>



proper behavior, which lies in your power to will for it, and then I, the Lord, will look upon you and I will see and rejoice or be upset, for the man, as much as he can he lets him to be weak, and everything lies in his will. Oh, if you come to the spring, change your life, and be careful for it is written that the body does not use at anything, but the spirit gives life. **I, the Lord, will give you power for the holy things and pleased to Me in man if you take and if you want to crown yourselves with My face upon you, with My life in you. Ask and you will receive.** Love My coming and I will help you to be after My will like some who want to keep away from the emptiness of the passing life. Be faithful, for it is the time of the faith denial, and many come and then go back to their evil things they had done before. Be gentle and humble in your heart, so that God may give you grace and then love for those in heaven over you, for I, the Lord, was resurrected for each man, only for the man to want this. Amen.

Excerpt from the Word of God on the third Sunday after Passover, of the prudes, from [11-05-2008](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, My people, strengthen your love, son, and strengthen the watch for My coming to you as word of creation, word of life giving, son. Take care of love and protect its life in you, for he who loses the love and its gifts, that one also loses the faith with its good things of man building. Take care to know how to value love and its glory from above, for he who makes his comfort out of love, that one has got self-love and not the love of the cross as I have taught the man to follow Me when he comes to Me. I would teach you very much and I would always teach you and stay with you in the word, My people, for the saints want My coming to you so that they may also come to you as word, as it is the time of the Scripture of My coming with the saints, only that My entrance to you stands in the power of those in the gates, (*Gates - those by whom the Lord speaks, the Lord comes as word, r.n.*) and when I come, I find them always crushed within the gates, and I have nothing else to do than submit them to My power in order to have My word come into the book, for I have much to speak over the earth, and the saints also have. I feel sorry of the saints, when I see that they also want to come with Me as word on earth and that they want to speak to you and to the people, My people, and I do no longer know how to strengthen My entrance into My book of today. Apostle John and apostle Thomas have also waited for Me to come with them in the word of the book so that they may also speak on their day of synod, so that they may also confess, so that they may also preach Me in My coming with the saints, as it is written in the Scripture for Me to come in the time of the end, and thus that they may also give the strengthening of the faith and advice with love upon you, My people. Behold, I cannot speak as much as I have to speak, as much as I have to come. I am the merciful One, and when I see that there is no power for My coming to you through the gates, then I understand the pain of those who carry Me to you and I do not want to crush them too by My great power, for I need to come as little as possible, but I want to be able to come. Oh, I have always asked you to help Me too for My coming and I have advised you how to accomplish this. I would give you in abundance to have the gift of the holy comfort, to help Me with it for the work of My coming during these days. I would give you, for you to bear the burden for My coming, that for the salvation of many, but only for you to want Me to give you to have and, I have already given to you. I would give you much love to help Me with it, only for you to ask Me this, for I give you at your request. I would give you, My people, to bear and to work with many gifts, only that I may find out that you ask Me and that you wait for Me with them. I say so because there is so much work on earth, and I do not have workers. It is the time of the harvest and I do not have workers. **You are the sign before My coming, but you need to have time for the work from above, too, not only for that from below, My people.** I would have liked to have a great people of apostles now, or that I could be able to come in My word with

the apostles from heaven and to be able to work with them, even if there is so little faith on earth for My coming with the saints, My coming prophesied through the Scriptures. I would have also liked to work much over the earth, but the man cannot do for Me as much as I expect from him.

Excerpt from the Word of God at the feast of the devout Parascheva, from [27-10-2008](#).

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... Come to the knowledge from above and you will know by it the wisdom of My word, My coming as word over the earth now, in the end of the time, to prepare My way and then to come with My great and fearful day, as it is written for Me to come! (*See the selection topic: „The end of the world and the Day of the Lord”, r.n.*) Exhort the people to repentance, as John, My baptizer exhorted them. Be merciful to the nations, for they have wandered away from My way with man! I come and find the fence of My vineyard fallen to the ground and all passengers-by tread on it. This is sin! Look at the parents and call them out to your help to come and to save you from the spirit of Egypt, from the perishing spirit of this age. I am the One Who took with a strong hand My people Israel out of Egypt. I go to take the man out of his sin, but My way to man is hindered by the man haughty in his spirit. Oh, let Me be the guide of the fallen man; let Me, you who stop the way of My word to the people! Let Me go into the deep and wake up the man from his fall, for man has to be resurrected and I am coming down to bring together those who are Mine, and **My sign is the word of My coming and My faithful people.** Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord's Baptism, from [19-01-2009](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I come down on earth with My glory and with all the holy angels, who serve My glory, and **My glory is the word within My second coming from the Father.** Little by little, and My greatness, which shines on the earth of My blessing from the midst of the Romanian land, will draw the nations to walk within the light of My citadel of New Jerusalem, and the kings of the earth will magnify this coming of Mine and will protect My citadel and its glory and they will get warmed under its torch, for I am its torch, the Lamb of the Father, and I am the Way, the Truth and the Life, and this is how I will appear for I am in My day of greatness. Amen.

I am coming, My people, to speak with you on a day of Sunday and so that we may also remember the promise of the glory of My coming, about which I spoke in parable two thousand years ago, and My speech of that time is testified by the Scriptures of that time, just as **My speaking from today is being testified by My book of today, a book prophesied by the Scriptures to be, a book which stays open so that I may speak through it; the book with seven seals, which only I, the Lamb and the Word of the Father, have taken it from His hand to open its seals one by one,** (*See the selection topic: „About the Book of the Lamb - The Book of Life”<sup>23</sup>, r.n.*) by My sacrifice and by the word of confession, to redeem people of every nation and language, people and tribe, and to make out of them a kingdom of priests

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<sup>23</sup> You can also see on: <http://www.mediafire.com/file/h31i3xq34vb5c1s>  
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-the-book-of-the-lamb-the-book-of-life>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsQ1Y5dzNkT0xabG8>  
<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>  
<https://www.dropbox.com/s/kgsp312q6y18h8>  
<https://mega.nz/#!0NtDxC7I!0BHJWtRyHXLu2vw4kAZVIFUK3SbB2vQkvJNQH1gW-0>  
<https://jumpshare.com/v/X73ClapKLfvzXOO7VPtQ>

**to be on earth**, as it is written to be fulfilled, and when the sky will be opened at sight, shaking the first creation, then the rulers of the earth will go into hiding from the wrath of My day, for I am sitting on the throne within these days and **My book is open**, and those who sit as rulers on the earth go into hiding, for My day is coming.

Excerpt from the Word of God on the Sunday of the fearful judgment, from [22-02-2009](#).  
(On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, people from the spring, you are a great people and you do not know this, but I have you at My spring of word and I release My great word upon you in abundance for all those who take from Me by it, son. Oh, let those, who stand face to face to you and from time to time, not be afraid, for through you I bless those who are faithful to My coming of today and I give them power to become sons of God by the life of the sons in My image and after My likeness among the sons of men. **You are My sign for those on the earth and for those in heaven, the sign before My coming, the sign of the Son of Man, and I carry you with the cross into your little hand when I carry you as My sign over the earth.** Oh, if only the priests and the bishops of this nation would take from Me through you, to give to the crowd of people My work of yesterday and that of today, as you give for the salvation of many from sin! I have suffered in you from those gathered at the feast, for the people are like sheep without a shepherd and all live after the lusts of the flesh and do not follow My teaching from the Scriptures and from the saints. **You are the sign of My judgment upon those who do not fulfill living a Christian life on earth.** The wives of the priests and their sons and daughters walk with their head uncovered before Me in churches as well and they are half-naked and even on the feasts they do not have a proper garment. **All have forgotten about the garment of the forefathers and about that of the woiwodes and of the ladies of old of the Romanian people.** It makes Me suffer; the wound burns within Me and this haughty and severe sin of today makes My eyes suffer as well. Oh, man does not want to be beautiful before Me and before the forefathers, and he wants to be beautiful before the world, and the world is ugly; it and its sons are uglier than in all the ages now, and sin is the dough both inside and outside the man, and man is a foreigner to My will and he does no longer have clean pasture and shepherds to guide him for his life from Me. I have shown you as an example of love of God and of man's conduct and beauty before Me. The crowds of people have looked at you as to the Lord's adornment, sons. By My dwelling for a moment with you in their midst, I have shown My mercy and love for their life from above. Oh, let the priests and the bishops not be afraid of you, but rather let them bless you, for you are My good ones, and you are My beautiful ones among the sons of men, when I come with you to My joy and the joy of many who know to see and to understand. I, the Lord, have exhorted you to sound the trumpet and to give the news with your going to the feast and those that are upon the church to bless you, and then I have told you to dress within garment of praise and to go with Me and give joy and beauty to those who know to see and understand and then to put their hope in Me and in My work of salvation, which I make it come down through you in these days over many, sons. **Now, I am telling you that many have looked at you with great love, with great hope. Many of the bishops and priests within the mystery of their heart love you and believe that you are Mine and working from Me over the earth, for you preach My word with you to everyone, but their fear for their earthly glory makes them hide in themselves with My mystery upon you.** Oh, again, let the priests and the bishops

not be afraid of you, but let them rather bless you and want you to be My blessing over the earth, as you already are, for this nation is standing now before Me through you, those who pray to Me at My word upon it. Within a great mystery, I have done great works with you over this nation, and it does not know that, for its eyes are kept from seeing. However, I open the eyes of many every day more and more, and I want them better see from Me through you, **for I have on earth the work of the spirit of My testimony, the fulfillment of the Scriptures of new heaven, of new earth and of new Jerusalem, worked in times by the prophets and by the saints, and which have appeared now in the end.**

**I am Who I am and I have stayed with you into the midst of the people, and My name upon you is called the Word of God, the name of Jesus Christ in the end of the time. Amen, amen, amen.**

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-2009](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, I am telling you now, to the one who sit as a helmsman for the Romanian people, for My ship, for the country of My coming now, in the end of the time, as word on earth and for the man's salvation: leave to Me the fight and the care for the lot which follows to fight for you or against you, for the forces of the darkness have spread everywhere and blindly fought to draw under them My Romanian people. **I, the Lord, am everywhere with the angels and with My saints into the midst of the Romanian people, and if the Romanian people chooses to wake up during these hard moments, then I will give him of My Spirit and I will work for him and for you at his governance, but if it chooses the lie, the strife and the pride, which from man stands against the unity and against the brotherhood of this nation, then I wash My hands from the lack of wisdom of the Romanian people for this crucial moment, and then it will suffer falling and humiliation under the man who wants to be for himself and not for this nation at its gates. However, you should put your hope and stay in the spirit of the love of the country and nation, and I will keep My people in the spirit of prayer and of the holy watch, and together with the heaven of saints and angels we will stand and fight against the great stubbornness of those who want to be for themselves and who do not want the justice, the peace and the truth on the table of the brotherhood of the Romanian people.** Oh, not in this way, the brotherhood of the Romanian people was not like that in the old times, and those from this nation that are not just for it now, have forgotten their brave ancestors. However, you sit



down now before Me with the courage of the hope and let Me be your support, for I, the Lord, want to go on with his victory from Me with this nation, only that it may not fall in the evil spirit of the wandering away from God more and more, of the revelry that is all over the earth and of the faith denial, the sign before My coming with the day of the glory of My returning in



glory on the earth to man, **and the faith denial is the sign that the antichrist struggles with fierce power to wipe out My trace and name from the earth in order that he may rule instead.** However, He will reign up to his end, and then I will be, as I was and as I am, the King of the creature, and I will bring to perfection, from the midst of the Romanian people, the mystery of the new heaven and the new earth and of the new Jerusalem, as it is written to be on the earth in the end of the time, and the Romanian country is written with the name of the country of brightness, and from its midst, I, the Lord, am written in the Scriptures to come and to be victorious over death and over the resurrection of everything, the new birth of the world of My new word, the book of today of My word. Peace to you now! Let no one grumble because of My word by which I have spoken to you today and to the Romanian people, My nation of today, My new Israel, that from the end of the time. Amen.

Excerpt from the Word of God at the feast of the saint archangels, Michael and Gabriel, from [21-11-2009](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Look into the Scriptures, oh, sons of men, for if you do not listen in this way, then you will be deceived more and more and with every passing day, for those who shepherd over you, do not love God, and they shepherd you for them and not for Me, and they do not draw you to Me, but they draw you to them instead. Oh, go to them and ask them to show the Lord with them, but do not let yourselves be deceived by them! Come to Me too, and I will show you the word of your salvation from sin and I will take you to a holy life like Mine, and **I will appear in you so**, and then you will be hated by all because of My life in you, for My name, of which you will truly be worthy to bear on earth, and you will be My disciples, like those two thousand years ago, to whom I said: *«You will be hated by all men for My name's sake. And not a hair of your head will perish»*. (Luke: 21/17-18) **Oh, behold the sign, which I give you** for you to be able to know those who are not My disciples and who cannot set the way under your feet to be on My holy way with your way among people. **Behold the people of My word, the people of disciples like My disciples two thousand years ago**, to whom Caiaphas, the bailiff of his servants, commanded no longer to speak to the multitudes into My name. However, they, clothed within salvation, were speaking more and more and their answer was: *«It is right to listen to God and not to the people»*. (See Acts: 4/19) Oh, this is how I have been walking during these days with the work of My word by My disciples of today, and **those who have been fleeing from My coming, get rid of Me and of them, and those who have made bold to change the book of John, the book of Apocalypse, of which John wrote that no word should be taken out or added to it; however, they changed it and wrote a length of time**, (They wrote *“thousands of years”* instead of *“one thousand and almost one thousand years,”* r.n.), **and they drew the thread of the written number and did no longer write any number, and also they wrote the years of the man's kingdom without number**, and thus they have estranged without number the time of the resurrection from the dead (Also, *“thousands of years”* instead of *“one thousand years.”* Ex. Apoc: 20/2, 4, 6, 7, no.), and by so doing, they spoiled the man's mind, wait, hope and faith, and **they have taught the man to go to sleep and sleep quietly and no longer wait for My coming written in the Scriptures to be fulfilled after two thousand years from My ascension to the Father, a number written by the apostle John according to God's revelation shown to him, but which was fulfilled on earth in great mystery; however, I came when no one expected Me to come and I come when no one expects Me to come.** Oh, unbelief, spirit of unbelief, how you have appeared in secret to fill the earth and the word with your deceit! (See the selection topic: „[The kingdom of one thousand years](#)”, r.n.)



Excerpt from the Word of God at the feast of the saint apostles Peter and Paul, from [12-07-2010](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, My people, I let My word into your midst at this time, for I have given you the gift of faith, son. Oh, what does the fallen man mean? I come to shepherd the man and I find him fallen. **Oh, man is fallen in unbelief.** Even starting two thousand years ago, I have left the question for the time of My coming and I said: «*Nevertheless, when the Son of Man comes, will He find faith on the earth?*» (Luke: 18/8) If I did not put faith in man, I would no longer find faith in My way for My coming, and I would find only backsliding and faith denial, **and faith denial is the sign before My coming**, because it is written that the day of the Lord will not come until this evil spirit, that is faith denial, will not be in men, denial in each and every way possible, this sin every way possible, for woe to the one who does not watch so that this thief does not come!

Excerpt from the Word of God on the Sunday of Adam's expulsion from paradise, from [06-03-2011](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I have had My voice come down from the sky over the little garden of My word during these days and I am coming down into My book of today with the feast of Palm branches and I am speaking the word of comfort into your midst, people of My word, and I am taking the Comforter from Me and putting Him in you, son, for I, the Lord, Jesus Christ, said this to the Holy Spirit; I called Him the Comforter and I promised Him to those who would believe in Me and I said that the Comforter would take from what is Mine and give to the faithful ones, so that I might be with them to the end of the time, and those who are not faithful do not want to believe that I, the Lord, said that I would be with those of Mine, and behold, this is how I am and I do not keep silent among them, for I promised them that I would be with them. Amen.

Oh, peace to you, My people! You have always needed this greeting delivered from Me into your midst, as your work with Me is hard; it is much and it is always, and you are always under the burden. Oh, do not be upset that you have always stayed under burden, because if you had remained into the world with the steps of your life, you would have been under the burden of the world and no one would have rewarded your labor and it would have been cut off once with you like the world, but I, the Lord, give you a high reward for the bearing of My burden with you during these days.

However, why My burden is that which I have been bearing with you during this time? You are My messenger on the earth and **you are the sign before My coming**, son entrusted with My burden. All you do and live are the things of My work with you during these days, for I have chosen you from the world to be My work, because out of My word upon you, I worked and work you always, because if I did not work like that and continuously into your midst, you would no longer be Mine, but you would be yours instead, like all the people who do the work their lives. However, I work your life and I have you work Mine too; I am to work yours and you are to work Mine, and what great work is our work together and the world that surrounds you and that which is heard in you from far away does not realize this, for the world has its world and it stays in those that are seen and the world does not have any hope, because it does not prepare anything for itself to have when this world will no longer be.

Excerpt from the Word of God on the sixth Sunday of the Lent, of the Palm Sunday, the feast of the Lord's Entrance into Jerusalem, from [17-04-2011](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, so much word, **I have been speaking a mountain of word into your midst, My today's country!** The Father Sabaoth has sent Me with My second coming on earth to **work much and heavenly**, as two thousand years ago, I said that the Son of Man would come again with His angels, with power and much glory, and then He would separate to His left and to His right, the sheep from the goats, and the Jerusalem of that time did not know to understand that and left Me outside; it threw Me out of its house. **And then My Father showed Me a beautiful country and told Me that it was My country for My second coming and that I would come in it with the miracle of the new birth of the world and that I would set in it the seat of justice and I would sit and speak and that I would set the wedding table in it, a table of word**; and moreover, I would sit with the angels and the saints with a heavenly table on its hearth, and **My name is called the Word of God, as it is written.** (*Apoc: 19/13.*) Oh, you cannot hide from My work into your midst, for the Father has sent Me, and I am coming, as it is written for Me to come. You were foretold, country of the Lord's election for the end of the time and for the beginning of new heaven and new earth within the spirit of justice, and many spiritual vessels have announced you through the time, from far and from near, and **the nations know this news, the news about you that you are My today's country, the country of brightness, as I work much in you and I am the light of the world, I am God's word**, and with it I give light to the people, and you are very much guilty if you do not put God's light in the lamp stand on earth, and you sleep, My love, and you do not want to wake up to meet Me. Like the river overflowing its banks, likewise is My word upon you, and I write Myself with it into its book in your time, oh, Romanian people. (*See the selection topic: „[This word is the river of life](#)”, r.n.*) I do not want you to be like My people two thousand years ago, to which I came and it did not receive Me, after that with so much love I had built into its midst by word and deed. Oh, I want your resurrection, My love, and I am calling you with longing: **get up!** I am, I am Who I am, and I am He Who is speaking to you. My Father is sending Me as word to you and He is telling Me to say to you that **I am Who I am and that I have as a sign into your midst My people** of more than fifty years, and with this people I am sitting at the table of word, from where I am breaking and giving this living bread, bread of word, God's mouth, that is shared with its voice to the resurrection of the creature.

Excerpt from the Word of God at the feast of the Saint Virginia, God's trumpet, from [14-12-2011](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I have told you to take care of the uniform, which you have to wear, sons. On this day I want to go on and perfect this mystery more, and you should be perfected through it and you should make it more and more wholly upon you too. **My image, which you have to bear, is My sign upon you.** This is how I made it clear to you when I put on the table the teaching for the wearing of the uniform, by which I clothed each one of you when you came to give yourselves to Me and to be Mine after that and when I taught you how to get dressed.

Oh, it is hard for man to be Mine, for he needs a cross to take after Me if he wants to be Mine, and he needs a uniform, which does not need to be altered, and it needs to be worn endlessly, and sons of men should see this light among them and walk after it, after the one who listens to God on earth among people, and when man changes his uniform he also changes his

obedience and it does no longer belong to God the one who loses the sign which proves him that he belongs to God on earth.

**The uniform is the cross that is carried**, well sons. Man puts the cross on his neck to have and to carry the sign of the Christian, but he has no idea how to carry the cross. I come and I clarify this meaning, as in order for the man to take this cross, he has to receive it upon him.

Excerpt from the Word of God at the feast of the Holy Cross Ascension, from [27-09-2012](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, My people, there is a feast, well son, and this day is a day of memorial, like that before it. I have within My descent My trumpet Verginica and I also have the Apostle Andrew who are both celebrated among the saints and We are sitting down at the table of word with the feast in the word, for there has been twenty one years since the foundation of this feast, when I sat with the saints and **established on the earth the sealing of the little garden of My word of today and the sealing of the sign set by Me and by those whom I hired, so that this sign may be shown on the earth, that is the little white stone, the ark of My Holy of Holies on these days on the hearth of the Romanian people, where I have My descent of word during this time over the earth, and from where I give Myself further to the healing of many, as it is written into the Scriptures about the tree of life and about its leaves, which are My word to the healing of the nations.**

Excerpt from the Word of God at the feast of the Saint apostle Andrew, the first one called, from [13-12-2012](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**Oh, Romanian people, what a great blessing you have from God!** How great the Lord is within you and His work into your midst! I have spoken big words in your land. **My river of word passes through you and then over your borders.** (See the selection topic: „[This word is the river of life](#)”, r.n.) Soon, the nations will ask you about My glory in you when they will be revealed heavenly signs above you. **I am the Bridegroom in you and I have a wooed bride into your midst and I have a wedding table set on your hearth,** and I call you, and I call you to come and hear Me and to give yourself as the wedding gift, and I will give you a place at My table, at the table of My kingdom, oh, My country of wedding. Come! I am waiting for you to come and to confess Me to the nations that I am with you and that I love you with great love. Oh, do not forget to hear Me, My country, My chosen one from among the nations, the country of the Lord, the country of My coming as word over the earth. Amen.

Oh, people of My word, you should also call out so that the Romanian country may come to My table of wedding with you, and that they may come beautifully clothed in heavenly garment and to glorify it over the people after that.

Excerpt from the Word of God on the second day of the Holy Passover and the feast of the great Saint martyr George, from [06-05-2013](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**Oh, in five days the Jordan is going to come back, as a heavenly sign for the feast of Epiphany,** and people do not stop to understand and to be afraid for their wandering without God and without shepherds upon them on earth.

**Oh, hear, you unfaithful peoples! Hear God's sign and correct your faith,** you those who try to change those that were once set and which speak and confess the time of the holy feasts, for **behold, the Jordan is going to come back to show that it is the feast of Epiphany.** Amen, amen, I am saying to you: turn back to your fathers; turn back to the faith, to the faith from the fathers, because the unfaithful crowds have been preparing to deceive you and to steal from your bosom the faith and the steadfastness for the faith. (*Reference to the desire of the rulers of more Christian cults to establish a certain date, accepted by all, for the feasts of the Holy Passover, which is clearly in disagreement with the tradition and the teaching of the holy fathers and of the Lord, r.n.*)

Excerpt from the Word of God at the Feast of the Lord's circumcision in the body and the feast of the saint hierarch Basil the Great, from [14-01-2016](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am above with heavenly hosts for it is a day of holy feast in heaven for My saints and on earth for the steadfast and wise Christians for those from above set on earth, for on this day of holy memorial, I, the Lord, Jesus Christ, together with Virgin Mother and with Joseph, I stayed in the temple for the forty-day worship after My birth, according to Moses' law, and the old Simeon saw Israel's comfort and blessed My way into the world, and **he prophesied from the Holy Spirit that I was ordained to the raising and falling of many in Israel and for a sign that would be spoken against.** (*See Luke: 2/34*)

Oh, sons, prayer is needed before God. Let Us ask the Father to change the hearts of many so that I may work by their faith in God's works and in His power, to be able to do what I can as everything is written in the Scriptures and from them, I come down and work, but these fulfillments have to be asked, sons. Therefore, the work and its weakness and errancy have to know their limit and time, and I, the Lord, to work the blessed part to be and to appear over the faithful ones, through whom I work, for behold, I am coming and keep on coming with the preparation from above on earth and I have to find faith in those written to be worked by God, and the world and its wandering people over people have their course and reward, and each one of them will have what they work, for **I am a sign to the falling and raising of many,** a sign which is spoken against, **and this is the mystery of My today's work over the earth and this will happen, as it is written, falling and raising,** and opposition will arise on one side and on the other of these two works, and this will be all over the earth, for I am everywhere and protect what is Mine and after My will, and the love of God in man will appear with its work from place to place over the earth.

Oh, we have to work and share the holy love, that from above, sons. **With it, the falling and raising of many will happen, and it will be a sign which is spoken against** and many will come to thing before the fruit of the holy love, which will be great at sight and worthy to be desired.

... Oh, sons, do not forget among you that the Romanian land is chosen for My glory. Persevere in prayer for the Lord's glory over this land and for the keeping away of any evil thought from the sides over this land, for Father has given Me the plan with this country and Father is longing to hear you bringing prayer for this fulfillment, and this chosen land and My mystery in it are ordained to the falling of what is to fall and to the raising of that is to be raised,

and **a sign which is spoken against, as written, because I am Who I am, and, as two thousand years ago, I am the sign,** and I am here with My work at the end of the time on the Romanian land and I have you as the sons of this nation and We are workers for those that come.

Ask Me to give you power so that you may work for Me and for many, sons, for many will seek after God, as it is written.

And now, peace to you! I have given you the power to meet Me and to put Me into the book. Peace to you, sons! I am marking My word with My name: Jesus Christ. Amen, amen, amen.

Excerpt from the Word of God at the feast of the meeting of the Lord, from [15-02-2016](#).

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... Oh, peace to you, now, peace, sons! Do the work of the heaven, dear sons. Be gentle! **Gentleness is the sign of My rest in you, oh, sons.** Amen, amen, amen.

Excerpt from the Word of God on the Sunday of Adam's Expulsion from Paradise, from [13-03-2016](#).

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**The Christian people is having a feast of saints today**, and the heaven is having the joy of today too for My hierarch full of Holy Spirit, the one kneaded by the work of the Holy Spirit to be My chosen vessel, God's support on earth, the hierarch Nicholas, for I, the Lord, have always sought for the support with man, because it is very much to be worked and fulfilled, and I have no one to work with on earth if man has departed so much from Me, from the Lord, and the Holy Spirit can no longer find its nest, and by working, to raise a Christian people, God's people, just as in the beginning of My church I was building a Christian people for My kingdom.

**Sons, sons, those who are called Christians, do they really know which is the messenger sign, the sign, which indicates that a man is a Christian?** Oh, rarer and rarer are those who understand what would indicate that they are Christians, that I can work with them in order to rely on them on earth. Those who make their steps to a Christian life have to know from the Scriptures the work of the receiving of the Holy Spirit, and which goal they are to look for.

Oh, it is easy to be written on earth that you are Christian, that you are baptized and ready to work with God and to rely on the Lord with His much work. **The speaking of the Holy Spirit in the man's mouth, this is the sign and the goal, which the man is supposed to look for a Christian name and life,** and if this search is not in the Christian's life, then he will not receive the Holy Spirit, Who proves that those who choose this are Christians.

My today's teaching over those who seek after My word here at the spring, from where I, the Lord, take and preach My coming and its work, oh, this clear teaching I am giving now to those who desire to know about it, and by which they can measure the shortage of their Christian life, the lack of the Holy Spirit, Who works all things and make them grow in man, or they can also measure the Lord's fruit in them, the fruit of the Holy Spirit, the fruit of the Christian life, if it is working.



I have a great example for the understanding of the teaching of today; I have the hierarch Nicholas, on whom the Holy Spirit worked and confirmed him with this bearing of God gift, under which he sheltered and hid, for he humbled himself very much and in secret he gave help to the people tested by temptations and weaknesses, for **the Holy Spirit is humble and He has life, work of grace and power to raise many from sin only in those who deny themselves and in those who are humble.**

Oh, this is how I built My church in its beginning, and I put the Holy Spirit as sign upon it, Whom those who were baptized received in them, and who spoke then by the Holy Spirit and proved out their resurrection, God's sons, becoming Christians with My name, and by this sign and work from above, they became the sons of the Father and My brothers.

You, those who find the Lord by the spring of this word, you should know, sons, that **your purpose has to be this: to receive the Holy Spirit and to work within Him,** for the Holy Spirit in the working man puts out the longing from those that are earthly and sees through man to those that remain, and then He works them, being separated from the spirit of the world.

Oh, let no one boast or believe that he can be a Christian anyhow if he does not receive the Holy Spirit Who proves him as God's son. It would be enough deception for man, and it would be better for him to start with his seeking and receiving of the Holy Spirit, but **without self-denial or without cross, oh, let no one follow My steps,** for this is what I have asked from those who seek after the Lord, lest they may seek in vain if they start otherwise.

Excerpt from the Word of God over the nations and their leaders, at the feast of Saint Hierarch Nicholas, from [19-12-2017](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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... We are blessing with longing the feast of Epiphany and the gathering at the spring of those with the longing after Us and after Our citadel here, Son Jesus, but We are waiting for a new heaven and a new earth for this holy people like Us, for their resemblance with God moment by moment so that Our moment may come sooner, for the heaven is waiting and it will be to have Our day of the complete victory and the rest for it, My dear Son. Amen.

— Oh, My Father, You are writing Yourself with Me in the word on earth into My today's book. We are preparing for the feast sweetly and the longing is growing, Father. I am submitted with patience and obedience in all things, as I was when I was a child and I was circumcised, according to the tradition of father Abraham and of his seed after the flesh, and then as I was submitted, at the age of thirty, to the law of the baptism with water, by the hand of John the Baptist, and when the Holy Spirit became a white dove and sat on My head, to the great confirmation that I am Your Son, and then You spoke from heaven for Me and told them to hear, to those gathered at Jordan: **«He is My beloved Son, with Whom I am well pleased. Listen to Him!»** (See Matt: 3/16)

Oh, the fulfilling of this exhortation is lost for those baptized with My name; **it has been lost, Father, the love of many, as it is written** (Matt: 24/3, 12)<sup>24</sup>, **the sign before My coming,**

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<sup>24</sup> „As he sat on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will these things be? **What is the sign of your coming, and of the end of the age?”**

... Because iniquity will be multiplied, **the love of many will grow cold.** (Matt: 24/3, 12)

**and it is the a sign for Me to come with glory and to bring this unbelief to an end**, as the world live in this darkness and lack of love, and I have to come and find faith and to work through it, through faithful sons and to be able to fulfill the last words of the Scriptures of My coming, Father, oh, and how shall I not come if it is written for Me to come?

Excerpt from the Word of God at the Feast of the Lord's Circumcision in the flesh and the Feast of the Saint Hierarch Basil the Great, from [14-01-2018](#).

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Oh, it is the day of the feast of the cross, sons from the spring, and I have made the memorial of that time, the pain of the love on the cross, for the love was stronger than death, and the cross is sweet, oh, sons, and is not separation. And I have always had you in My arms **and I have given you power to carry the cross of My coming now, and you have to be in My image and after My likeness, for two thousand years ago, I put between the disciples and Me the sign of the Love of God, the cross, the sign of the Son of Man in all the time in My love between man and Me.**

Oh, carry My love in you! Always look to it, to the cross of My love for you, for man, oh, sons! Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Holy Cross Ascension, from [27-09-2018](#).

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... **Therefore, love humility, all those on earth, and love the cross, sons!** It is the holy sign, the sign of humility here on earth and then the sign of the eternal victory, **for what I, the Lord, have used on earth, you have to use as well, and you shall not despise.**

**Oh, Romanian people, make the sign of the cross, sons; make it always and long. Make the sign of the cross on your body, on your heart, on your mind, on all your works, make the sign of the cross!** Make the sign of the cross when you wake up in the morning to be protected by it all the day, and make the sign of the cross in the evening when you go to rest and when you wake up under its protection again. Make the sign of the cross when you get out on your way, when you come back to your house, when you walk on water or by air, make the sign of the cross, Romanian son. **The Lord of the cross does not know you if you do not confess the cross, its power and its work.**

Excerpt from the Word of God on the Sunday of the Tax Collector and of the Pharisee, from [09-02-2020](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Sons, sons, We are writing down into the book on this day the memory of My humility two thousand years ago, the day when I met the old Simon in the temple and when Ana, the prophetess, met Me, and who spoke by the Holy Spirit that I, the Child of the Father and of My mother Virgin, I, God the Son, would be set to the falling and raising of many in Israel, and a sign which would be spoken against and reveal the thoughts of many hearts, which would be on God's side or not. **Oh, and this is how I am now, a sign that reveals the hearts of many, for My word is this sign,** and it reveals the hearts of many of them who think they are God's sons, or among some who hear and understand the Lord because of the cleanness of their hearts, even if they have to repair their life with God so that it may be pleased with the Lord after that.

Excerpt from the Word of God at the Feast of the Lord's Meeting, from [15-02-2020](#).

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**You, Romanian, listen to the Lord's voice upon you!** Keep both of your eyes wide open, not just simply open. And even more, keep your eyes extremely open, that is: up and down, on the right and on the left, in front of you and at your back, and inside of you, too, but also in the Scriptures, Romanian sons, and keep your finger on the lines of the Scriptures of the today's time, for **the antichrist man keeps on struggling to catch and bring you under his scepter like cattle, and then God's wrath to come against you as over those who are separated from God<sup>25</sup>, (Apoc: 9/4) who will be stricken with a bad swelling by the angel, as it is written in the Scriptures about those who receive on their forehead and hand the seal of the separation from God, the antichrist's sign.<sup>26</sup> (Apoc: 13/14-17)**

Oh, be wise and awake, Romanian sons, for the Romanian country is the country of the Lord's coming, it is My country and yours, because over it, it flows the word of My mouth like a river to shepherd with it and that **I may overcome the antichrist beast with the breath<sup>27</sup> of My mouth, with My word, as it is written in the Scriptures to fulfill. (2 Thess: 2/8, 9)**

Excerpt from the Word of God on the sixth Sunday after the Holy Passover, of the blind man, from [24-05-2020](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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... And I am coming again as word into the garden with for you, for the Feast of the Holy Cross is coming and I have to speak for the carrying of the cross, for the resemblance with Me of those who deny themselves for the carrying of the cross, **for the cross is carried by the sign of those who are with God on earth; it is the sign of the Son of Man; it is the people with which I, the Lord, will appear soon, soon, over the earth, and I will appear with it in heaven and on earth, oh, sons. Amen, amen, amen.**

Excerpt from the Word of God at the Feast of the Birth of the Lord's Mother, from [21-09-2020](#).

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Arise to meet Me, you, those who watch in the citadel of My word, to put My word into the book! Peace to you! It is a day of holy feast, sons. Oh, peace to the people of My word during this time, too, and I am setting the table of word in the citadel and **I am coming down to give it to the people so that it may learn from God the work of holiness, the sign of those who are with God on earth, the carried cross, oh, sons, the sign of the Son of Man, with whom, I, the Lord appear over the earth as it is written.**

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<sup>25</sup> «They were told not to hurt the grass of the earth, or anything green or any tree, but only those people who do not have God's seal on their foreheads». (Apoc: 9/4)

<sup>26</sup> «He deceives My own people who dwell on the earth because of the signs he was granted to perform in front of the beast, saying to those who dwell on the earth that they should make an image to the beast that was wounded by the sword and [yet] lived.

**It was given to him to give breath to the image of the beast** [The TV screen and the monitor, r.n.] **so that it should speak and cause as many as would not worship the image of the beast to be killed.**

**He causes all people, small and great, rich and poor, free and slave, to be given marks on their right hands or on their foreheads.**

**Hence, no one would be able to buy or sell, unless he has that mark, the name of the beast or the number of his name». (Apoc: 13/14-17)**

<sup>27</sup> «Then the lawless one will be revealed, whom the Lord will kill with the breath of His mouth and destroy by the manifestation of His coming.

**The coming [of the lawless one] is according to satan's operation with all kinds of power, miracles and lying wonders, ...» (2 Thess: 2/8, 9)**

Oh, dear sons, however rich the heaven of saints may be in the miracles and powers from above, it still lacks the comfort that was meant even from the beginning to be for the heavenly conditions, for the heavenly dwellings, **and behold, that is why God made man, for He made him to be comfort for the heavenly mysteries, for the Father, for the Son and for the Holy Spirit,** oh, and how much pain and search among those in heaven, after that the man, who was meant for comfort, did no longer stay near God with his being, with his life, and with his love!

Oh, how much My cross and My sufferance from the time of the cross comforted Me, sons! This was My love for man, and I got comforted because I could show My love and its wound, My longing after the one who was lost in paradise, My forgiveness for him so that he may be able to turn back to Me, forgiven and cleansed from his guilt. I was divested of man, I was completely deprived of My comfort, and only My love strengthened My steps and soul under the cross, and **the cross was My comfort; it was the confession of My love, and since that time and up to this day the cross has been confessing Me and showing Me loving and suffering in love,** and the whole heaven has always suffered for My wound, and this suffering has been long, starting even from the moment when I lost the man and up to this very day and until tomorrow, as well.

... **Oh, son, oh, son of God, be careful, for you have to live your life with God dearly, and you should love your life for His sake** and rejoice greatly because you came into the world and that you have the chance to love the Lord your God with your being, with your love for Him. Oh, and you should do nothing else with your life except **to rejoice over it for God, not for you,** and you should live gladly and happily because you are with God and for God with your life.

Oh, sons, My love for you is great. I have from you the consolation that is coming to Me from My speaking today over the earth in order to call the man to his mercy for Me, for My wound has been great because I lost him. **I instituted the power of the sign of the cross through My nailing on the cross and I gave it a great name and I said: In the name of the Father, of the Son and of the Holy Spirit; and this name should be proclaimed by all those who worship with the sign of the holy cross,** and those who throw away the sign of the holy cross from their body, from their house, they throw away the Father, the Son and the Holy Spirit, because the name of the Father is on top, the sign of the Son is in the middle and the sign of the Holy Spirit is on both sides; it is the whole God that is thrown away by the man together with the cross on which I was nailed while I was in My body, and the Father and the Holy Spirit were also there in the Spirit, and the man cannot see this with his cold eyes.

Oh, Christian son, do not run away from the cross, do not run from love! **This is how I loved you - on the cross, sons. I loved most, and on the cross I asked your forgiveness from the Father;** My love for you cried on the cross, and if you cannot do this, oh, how can you love God otherwise with your love? He showed you how His love for you was and what it did for your life, and **your cross means your life,** and if you do not know how to carry your cross towards Christ, then you want to get rid of it; it seems heavy to you and you want to make it easier; you always want to make it easier, but **without a cross, a man decides to go on the way of the world,** where all leave off their cross and run away from burdens, looking for happiness, not for the cross, and that is why a man stays in the world, and not because of something else; and he stays there because he does not want to have a cross, he does not want God to be

his Master, rather he wants to be his own master to do whatever he wants. However, the world and its spirit are also a cross, but this cross is more shameful; it is dirtier, more divested of glory and full of the shame of life, dirty with rust and moth, as it is written<sup>28</sup>, (Matt: 6/19-21; Luke: 12/33, 34) for when a man dies and his wealth remains on earth then his descendants fight for it, therefore, the cross of the man without God is shameful among other men on earth.

Oh, who can understand this word, this mystery of the carried cross? Salvation came and took all of them out of bondage, out of sufferance; it took out all the sons of Israel, and not even Joseph remained with his bones there, oh, **and it will be the same when I will separate My bride in order to give her salvation**, (See the selection topic: „[The rapture \(the abduction\) of the Church](#)<sup>29</sup>”, r.n.) for behold, I have always come after her, and I want to prepare a beautiful bride for Me, and this is the work that I have to do on earth today.

Excerpt from the Word of God at the Feast of the Holy Cross Ascension, from [27-09-2020](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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*The sequel of this document will soon be published, after the translation, r.n.*

*Text **emphasis in bold** belong to the redactor (editor).*

*You can see more documents containing the Word of God here:*

**[Romania – The New Jerusalem – The New Canaan](#)**

**[The apocalyptic trumpets](#)**

**[The apocalyptic fire;](#)**

**[What defiles a man, what enters or what comes out of him?;](#)**

**[Enoch and Elijah;](#)**

**[Resurrection of the dead;](#)**

**[The false prophet and the ecumenism;](#)**

**[The dead hear My voice;](#)**

**[The rapture of the Church](#)**

**[The antichrist and the apocalyptic beast](#)**

**[About the kingdom of God](#)**

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<sup>28</sup> «Do not store up treasures for yourselves on the earth, where moth and rust consume and where thieves break in and steal.

Instead, **store for yourselves treasures in heaven, where neither moth nor rust consume**, and where thieves do not break in and steal.

For where your treasure is, there your heart will be also». (Matt: 6/19-21)

«Sell your possessions and give to those in need. Make for yourselves purses which do not grow old, a treasure in the heavens that does not fail, **where no thief can reach and where moth cannot destroy**.

For where your treasure is, there will your heart be also.» (Luke: 12/33, 34)

<sup>29</sup> You can also see on: <https://jumpshare.com/v/W6f6LNdLhQYUW9LqV02A>

<https://archive.org/details/thewordofgodabouttherapturetheabductionofthechurch>

<https://joom.ag/BsQC>

<https://www.scribd.com/document/219609641>

<https://app.box.com/s/w10a99oga7k8joykj1v391z8w5o0o7gm>

<http://www.mediafire.com/file/oi9o93f2px0sr1>

<https://www.dropbox.com/s/phsab3v8u3gdm46>

<https://drive.google.com/open?id=0B0VNo1LgWPpsX01McEFURV9TelE>

<https://mega.nz/#!0ZtgVCLT!wbPs2egptFPzhvo8D-iaLYPPKDb4Hw2MrrYHQjmaAdg>

[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/)

<https://docs.zoho.com/file/jzfa9f34e670b828485bb5d7e3127596068e>



[The true church](#)  
[The great tribulation](#)  
[The mystery of the man and woman](#)  
[About fasting and almsgiving](#)  
[About the graven image and the sign of the cross](#)  
[The mystery of humankind salvation - the mystery of incorruptibility](#)  
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[As lightning that comes from the east, so is the coming of the Lord](#)  
[About baptism](#)  
[The apocalyptic white horse](#)

*The following thematic selections from God's Word will be published immediately after translation:*

The End of the world and the Day of the Lord;

### **On the same theme from other sources:**

1. (The Lord:) "How it will go with the judgement of Jerusalem, it also will happen with a future large world judgement, when I entirely will finish off the great whore of Babel. But this will be a judgement like during the times of Noah and like during the times of Sodom and Gomorrah.

2. Also then big signs will take place on earth, at sea and in the sky, and I will awaken servants who will foretell the future and who will announce the coming judgement several times. But the haughtiness of man will not hear them, and even if he would listen to them, he still would not believe their words, but laugh them off as fools. But this will be a sure sign, that the great judgement with great certainty will take place, which will consume all culprits of evil.

3. Also during that time some youths will have visions and some maidens will foretell the things to come. Good for them who will thereby better themselves and truly become converted!

4. This, however, will be easily recognisable, like one recognizes from a figtree that spring is near, namely when the (bods) become juicy and start to break open.

5. Their will be large separate wars among the nations and one nation will attack the other; their will also be high inflation and all kinds of pestilence illnesses will arise, as it has not yet occurred among mankind. Also large earthquakes will take place in advance so that the

people can admonish themselves to atonement and loving actions. Good for them who will do accordingly!

6. But many will not take any note of it and will ascribe everything to the blind forces of nature, and the foretellers will be scolded swindlers and many will be thrown into the dungeon for the sake of My name, and under great threats of punishment they will be prohibited to speak in My name and to announce the coming judgement. Who will not do the will of the great whore of Babel, will be in big trouble.

7. But all this must take place about seven-hundred years before the judgement, so that in the end nobody can say, that he was not warned sufficiently. **From now not fully 2000 years will pass;** and this will be apparently a youngest but at the same time also last judgement on this earth.

8. **Only from then on Paradise will be placed on earth** and a lamb and wolf will peacefully live in one stable and will eat from one bucket.

9. However, close to the judgement **the sign of the Sun of Man will be seen in the sky, which means the heaven in man will recognize Me as the only Lord of heaven and earth, and man's soul will praise Me a lot.**

10. But this is still not the perfection of man. **However, if I will then appear illuminated and bright before all mankind in the clouds of the skies with all heavenly powers under the sound like many war- and judgement trumpets, namely the true heaven, which is in the heart of man, then the judgement of the world will be there.**

11. The right person will then enter My magnificence and the culprits of evil will be consumed by the fire of My just rage and enter the kingdom of their evil works, which is prepared for all incorrigible devils. Since who voluntarily choses hell, he then should also be cursed in it, as it is cursed in itself. Just like the good forever stays good, evil will also forever stay evil in itself and will be the everlasting foundation which forever will serve Me as a rest for My feet.

12. I Myself out of My primordial divine personality will not judge anybody, but all this will be done by My word which I have spoken to you. **Since once I have ascended to My kingdom, I will never return to this earth in the flesh, but only in the spirit, in the word, and it will be as it was in the beginning** where it says: **In the beginning was the word and the word was with God and God was the word.** But the word has taken up flesh and lived among the people. He, which means, I came to My own and Mine have not recognized Me; for the world and its flesh have made them all blind and deaf.

13. I am now with you a person in the flesh; but therefore I cannot give to you all the power of My spirit. However, if later on I will not be among you in the flesh like now, but be among you only in the spirit, then I also will be able to provide you with all strength and power of My spirit, which of course I am since eternity. In the spirit and the power I will stay with you until the end of time, for which this earth will still exist, and until it has ripened for Me the last judged spirit. However, with this earth the cradle for the children of God will forever extinguish. From then on everything will be judged spiritually.

14. I have told and showed you several times already, how it will be on this earth. Therefore wait with patience for the certain redemption, which will not stay away, and do not wish for a world judgement before its time! Since when it will come, it will still be too early for you and even more for those who will be judged; since in judgement love and mercy are far away, and each soul will be handed over to its own help, so that she bitterly can experience, how totally useless her futile, temporal help of the world people was. - and now tell Me, if you have understood everything well!"

Excerpt from „The great Gospel of John” - Volume 6 - Chapter 174 - Jakob Lorber

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### **The return of the Lord.**

1. I said: "Your questions are not that foolish, and you have the fullest right to ask what you do not know, and I have of course the right to answer you in the manner that I consider helpful to you and to the others. But because you have already asked it now, I will also give you the answer. So listen.

2. **At My second coming I will not be born somewhere as a child from a woman because this body will remain glorified in eternity** - just as I in Spirit - and thus I do not ever need a 2nd body as you had in mind.

3. **First I will come invisibly in the clouds of the Heavens, which means: first I will come close to men by truthful seers, wise men and newly awakened prophets**, and in that time also woman will prophecy and young men will have clear dreams by which they will announce My coming to the people, and many will listen to it and improve their life, but the world will call them daydreamers and will not believe them, as this was also the case with the prophets.

4. So I also will awaken men from time to time to whom I will say by means of their heart to the pen, everything that now during My presence, is, happens and is being discussed. What will then be written once will in a short time of a few weeks and days be multiplied in many thousands of copies in a very artful manner which will be very well known by the people of that time, and so they can be conveyed to the people. And since the people of that time will almost generally know how to read and write, they also will be able to read and understand those new books themselves.

5. In this way, the spreading of My teaching will then again be given anew and pure from the Heavens to all men on the whole Earth, much faster and effective than now by messengers in My name from mouth to mouth.

6. Once My teaching will be brought in this manner among the people who are of good will and have a living faith, and when at least of the people will know about it, **I will also personally, visibly and bodily, come to different places, to those who love Me most and have the greatest desire for My return, and who for that reason will also have full and living faith.**

7. And I Myself will form congregations out of them, against which no worldly power will be able to oppose or resist, for I will be their Commander-in-Chief and their eternal invincible Hero, and will administer justice to all dead and blind worldly people. And in this way I will cleanse the Earth of its old filth.

8. However, during the time of those new seers and prophets there will be great misery and need among the people, as has never been before on this Earth, but for the sake of My chosen ones of that time it will only last for a short time, so that their development towards bliss will not be hindered.

9. But in this land where I am now persecuted by the Jews of the temple as a criminal from one village to the other, and which is trampled down by dark heathens, **I will personally not first act, teach and comfort the weak again. But in the lands of another continent that is now inhabited by heathens I will establish a new Kingdom, a Kingdom of peace, of unity, of love and of continuous living faith.** Fear for the death of the body will no more exist among the people who walk in My light and who will always be in contact with the angels of Heaven and associate with them. Here you have now a real answer to your question."

10. The scribe said: "Thus, Asia, the old cradle of mankind and of many blessings from God, will not be fortunate anymore to see and hear You when You will return to this Earth? This is truly not a happy news for this continent."

11. I said: "The Earth belongs to Me everywhere, and I know in which place My return will be most beneficial for the whole Earth. **At that time however, men will be able to contact each other from one end of the Earth to the other, and this as fast as the lightning that strikes from a cloud.** And through the use of the spirits that are bound in the fire and the water they will, riding on iron roads, cover the greatest distances on Earth, faster than the heaviest storms that drive from one end of the Earth to the other. And the ships will, by means of these same powers, cross the big ocean in a much shorter time than now the Romans from Rome to Egypt. So then it will be possible to spread the message of My personal return in a very short time over the whole Earth, and thus also to Asia.

12. But then there is again the question: will the blind and deaf heathens of this continent also believe it?

13. I think and say: this will hardly be possible before it will be purified by a great worldly judgment.

14. There is a big country, far in the west that is surrounded on all sides by the great world oceans and which is, across the sea, nowhere in connection with the old world. From that country, first the people will come to know great things, and they will also come up in the west of Europe, and from that, there will be a bright shining and a shining in return. The lights of the Heavens will meet each other, recognize and support each other.

15. **Out of these lights, the sun of life will develop - thus the new, perfect Jerusalem - and in that sun I will come back to this Earth.** And now we have talked enough about what will happen in the future.

16. Then even My disciples were very surprised and said among each other: "He never talked so clearly and extensively about His future return. Lucky will be the people of that time who will live there where He will return with all the fullness of His grace, but unlucky those who will not believe in Him and who will maybe just like the Pharisees now revolt against Him and want to kill Him, who resist Him and want to protect their sanctuary. For as He has shown already several times, and on the Mount of Olives by signs in the sky, He will come to meet them and relentlessly administer justice to them and give them their reward in Hell."

17. I said: "Yes, yes, with that you have spoken the truth now. And I say to you: truly, truly, this visible sky and this Earth will also perish after the right length of time, but the words that I have spoken to you will not perish."

Excerpt from „The great Gospel of John” - Volume 9 - Chapter 94 - Jakob Lorber